SATISFACTION OF MORTGAGE

385 E.C.R.650A Renslaer IN. 47971

THIS CERTIFIES, that a certain Mortgage executed by John F. Rzepski and Mary A. Rzepski, Husband and Wife, to CITIZENS FINANCIAL SERVICES, FSB, formerly known as CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on the 30th day of June, 1987 in the amount of \$21,500.00 and recorded as Document No. 926597 in the Recorder's Office of Lake County, Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

The East 50 feet of the East 100 feet of the following described real estate: Part of the South 1/2 of the NW1/4 of Section 8, Township 34 North Range 8 West of the 2nd P.M., commencing at a point 891 feet North and 1509.28 feet West of the SE corner of said tract and running thence West 204.72 feet; thence North 231 feet; thence East 204.72 feet; thence south to the point of beginning, except the North 70 feet thereof, in the City of Crown Point, Lake County, Indiana

IN WITNESS WHEREOF, said Citizens Financial Services, FSB, has caused this instrument to be signed by its Assistant Secretaries and its corporate seal to be hereunto affixed this 18th day of November, 1994.

NOT OFFICIA

This Document is the property of the Lake County Recorder!

Attest:

Assistant Secretary

Tina Margeas / Assistant Secretary

State of Indiana)

SS:

County of Lake

Before me, the undersigned, a Notary Public in and for said County, this 10th day of November, 1994 personally appeared Tina Margeas and David O. Loo, personally known to me to be the Assistant Secretaries, of the Citizens Financial Services, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

MY HAND and official seal

Kristyne M. Krasek, Notary Public

My Commission Expires: 5-4-97 County of Residence: Lake

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President Citizens Financial Services, FSB 707 Ridge Road Munster, Indiana 46321