

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

B. H. H. S.  
477158 A.C.A.

Security Federal Bank, a FSB  
Attn: Nancy Q. Velez  
P.O. Box 490  
St. John, IN 46373  
Acct # 213346

95001478

95 JAN -9 AM 10:06

AMASA G. COLBY  
CHIEF DEP. RECORDER

# RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by JOHN M. GROTBORG AND JOY M. GROTBORG HUSBAND AND WIFE  
to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA,  
A UNITED STATES CORPORATION  
dated APRIL 4, 1992 for \$ 80,000.00 and recorded in Mortgage  
Record No. \_\_\_\_\_, Page No. \_\_\_\_\_, Document No. 92024217 of the records of  
LAKE County, in the State of INDIANA having been fully paid and discharged,  
such Mortgage is hereby declared fully paid, satisfied and released this date DECEMBER 30, 1994

Chicago Title Insurance Company

SECURITY FEDERAL BANK, a FEDERAL SAVINGS  
BANK of LAKE COUNTY, INDIANA

Document is  
NOT OFFICIAL!

BY: Barbara Schulz  
BARBARA SCHULZ, Asst. Vice President

ATTEST:

BY: Henry Kugar  
HENRY KUGAR, Secretary Treasurer

This Document is the property of  
the Lake County Recorder!

STATE OF INDIANA )  
COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in for said County and State, personally appeared **BARBARA SCHULZ**, Asst. Vice President and **HENRY KUGAR**, Secretary treasurer of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary Treasurer, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notarial Seal this date

JANUARY 4, 1995

Anunciada Q. Velez  
ANUNCIADA Q. VELEZ, Notary Public

County of Residence: LAKE  
My Commission Expires: MAY 7, 1995

This instrument prepared by: BARBARA SCHULZ, Asst. Vice President

PART OF THE NE 1/4 OF THE NW 1/4 OF SECTION 29, TWP 33 N., RANGE 8 W. OF THE 2ND P.M., IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT THE NE CORNER OF SAID NW 1/4; THENCE WEST ALONG THE NORTH LINE THEREOF, 360 FT.; THENCE S. PARALLEL TO THE E. LINE THEREOF, 360 FT.; THENCE E. PARALLEL TO THE NORTH LINE THEREOF, 360 FT.; THENCE N. ALONG THE E. LINE THEREOF 360 FT. TO THE POINT OF BEGINNING.

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