## SUBORDINATION AGREEMENT

LOANS JOHNS NINET recon the F execu	and values, INC.,	uable of the common the common transfer in th	consider hereby riginal 08/100 1993 a ke Count E. JOHNS	sation subord amoun (\$8,49 s Docu y, Ind son to ND THR	had an inate of 08.08) ment of CONTI	their melger their	ved, COM nortgage THOUSAND March 19980 in to a ce E, in an ID 00/10	00) and MERCIAL from Ji FOUR 1 26, 199 the Offertain men amount 0 (\$43,	CREDIT AMES E. HUNDRED 3, and fice of ortgage not to 300.00)
		The street	dated int No. sement cumbers	_	uott	ice of		, 1994 long with order of real ear	AL ALI
	Lot 17 shown	, Block in Plat	3,NG	admoor 8 pag	Stbdi At 154	Lake Co	city of	Gary,	<b>AS</b>
	Key #:	25-41-	-01 <b>18</b> -00	Lake C	<u> </u>	y Recoi			
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COUNTY OF COOK

Before me, a Notary Public in and for said County and State or reby certify, that Commarcial Credit Loans, Inc., Mortgages, in do hereby certify, personally known to De-D.A. May to be the same person whose name and position is subscribed to the foregoing instrument as such respectively, appeared before me-this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Mortgagee, for the uses and purposes therein set forth.

Given	under	my	hand	and	Notarial	Seal	this	22nd day	of
DECEME	BER	-			994.				

"OFFICIAL SEAL" ELINOR L. BU NOTARY PUBLIC, STATE OF ALBIC MY COMMISSION ENTER

Commission Expires

County of Residence

This instrument was prepared by: DAVID N. BENGS, Attorney at Law.