

Ticor-M.O. 184265
Gill/Wriston (e)
PC321,N13
Loan Number: 491870-2

SATISFACTION OF MORTGAGE - STATE OF INDIANA

FOR VALUE RECEIVED, THE UNDERSIGNED, Chemical Residential Mortgage Corporation, a corporation organized and existing under the laws of New Jersey, certifies that a real estate mortgage now owned by it, dated 09/26/89, made by JEFFERY L. VANDUSSELDORP

as mortgagor(s), to MARGARETTEN & COMPANY, INC. as mortgagee, recorded as Document No. 060022, in Book No. , Page No. , in the office of the Recorder, LAKE County, State of Indiana, is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Recorder is hereby authorized and directed to release and discharge the same upon record.

Lot: Block: Section:
Subdivision: LEGAL TO FOLLOW

Property Address: 7220 Grand Blvd
Hobart IN 46342

DATE: November 29, 1994

Document is NOT OFFICIAL!
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Chemical Residential Mortgage Corporation, FORMERLY KNOWN AS Margaretten & Co., Inc.

WITNESSED:

Missy Herring
Missy Herring

By: Shirley E. Jones
Shirley E. Jones
Assistant Vice President

Robert T. Hale
Robert T. Hale

Nancy E. Welder
Nancy E. Welder
Assistant Secretary

STATE OF VIRGINIA)
) SS
COUNTY OF HENRICO)

The foregoing instrument was acknowledged before me, a notary public commissioned in Richmond, Virginia, this November 29, 1994 by Shirley E. Jones, Assistant Vice President, and Nancy E. Welder, Assistant Secretary, of Chemical Residential Mortgage Corporation, a New Jersey corporation, on behalf of the corporation.

Joyce D. Sullivan
Joyce D. Sullivan
Notary Public

My commission expires: June 30, 1996

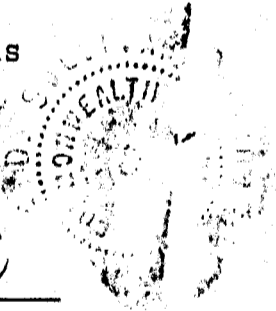
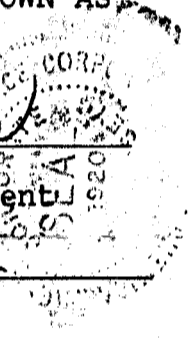
This instrument prepared by: Atoya Green
BA MORTGAGE
2810 N. Parham Road
Richmond, Virginia 23294

95001422

95 JAN -9 AM 9:43

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

AMASA G. COLBY
CHIEF DEP. RECORDER



Handwritten initials

PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 35 NORTH RANGE 7 WEST OF THE SECOND P.M., IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON A LINE WHICH IS 35 FEET WEST OF AND PARALLEL TO THE EAST LINE OF SAID 1/4 1/4 SECTION, SAID POINT BEING 44.3 FEET NORTH OF THE SOUTH LINE OF SAID 1/4 1/4 SECTION; THENCE NORTH ALONG SAID PARALLEL LINE 64.3 FEET, MORE OR LESS, TO A POINT ON THE SOUTH LINE OF A TRACT OF LAND CONVEYED BY BENJAMIN HARPER TO JAMES VINCENT BY A DEED DATED SEPTEMBER 10, 1883, AND RECORDED FEBRUARY 16, 1886, IN DEED RECORD 38 PAGE 552; THENCE WEST ALONG THE SOUTH LINE OF SAID VINCENT TRACT TO THE SOUTHWEST CORNER THEREOF; THENCE SOUTH 65.9 FEET; THENCE EAST TO THE POINT OF BEGINNING.

