INDIANA
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METMOR FINANCIAL, INC.
P.O. BOX 10917
OVERLAND PARK, KS 66225-9900
LOAN # 3032869 rjm

| | MORTGAGE RELEASE | |
|--|--|------------------|
| | ge executed by RONALD L SMOCK AND GWEN E SMOCK | |
| toGREAT_LAKES_MORTGAGE_C | CORPORATION on 05-20-66, and recorded in | |
| Volume/Book 1618, Page | 359, as Instrument No. 672879, of the Mortgage | |
| Records of LAKE County, in | | |
| | POLITAN LIFE INSURANCE COMPANY by instrument dated | , a |
| | ume/Book 1625 , Page 190 , as Instrument No. | ဖ |
| | LAKE County, Indiana, on 08-30-66; has been fully creby declared fully paid, satisfied, and released. | C) |
| | he METMOR FINANCIAL, INC. Attorney-in-Pact for Metropolitan Life | 00 |
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| insurance Company has caused these pre | esents to be signed this 29th day of December, 1994. | ယ |
| | Matana ditan 1 if Innocessity | 37 |
| and the second second | Metropolitan Life Insurance Company | 8 |
| FINANC | By its Attorney-in-Fact, METMOR FINANCIAL, INC. pursuant to Power of Attorney recorded in Book | |
| | Page , Instrument No. 074932, in | |
| The strong of th | C the office of the County Clerk of | |
| E CENT II 1070 P | LAKE County, Indiana. | |
| SEF 1. 11, 13/3 | TOFFICIALL | |
| | TOTTCIAL: | |
| CAUE ON DO | cument is the property of | S 7 S |
| 900000000000000000000000000000000000000 | The state of the s | |
| tne L | ake County Recorder | |
| | BY: // /2// US/ U/ | 工 开价的 |
| | M. Jane Todd Vice Pasider | 兆 원이상 |
| | BY: Figer Steamed 88 | R 220 € 5 |
| | RY: XACIAV ASIA SCI OO | |
| | Lisa D. Round Asst. Vee Freside | mt Call |
| the state of the s | | SES |
| STATE OF KANSAS | | |
| COLUMNIA OF POTENCOM | | |
| COUNTY OF JOHNSON) | | |
| | , before me, a Notary Public, personally appeared the above named M. | |
| | ing by one duly sworn, did say they are the Vice President and Assistant | |
| | OR INANCIAL, INC. the company that executed the foregoing | |
| instrument as duly authorized Attorney- | -in-Fact for Metropolitan Life Insurance Company, and that said | |
| instrument was signed in benalf of said | Company, by authority of its Board of Directors, and said Vice President | |
| and Assistant vice President acknowled | lged said instrument to be the free act and deed of said company. hereunto set my hand and official seal. | |
| III WITHESS WHEREOF, X | neteunto sovary interaction sea. | |
| | Levely Krider | |
| | Judy Kudy Notary Public | _ |
| And the second s | rudy rudy | |
| JUDY KUDY | My Commission Expires: 09-21-97 | |
| NOTARY PUBLIC | The state of the s | |

Prepared by:

R. J. Moffitt

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STATE OF KANSAS My Comm. Exp. 9-21-97