

AMASA G. COLBY  
CHIEF DEF. RECORDER

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

100200012506

95001303

95 JAN -6 PM 1:08

R-64814

4034

**SATISFACTION OF MORTGAGE**

**THIS CERTIFIES** that a certain Mortgage executed by *Joan E. Freelove*, to **CITIZENS FINANCIAL SERVICES, FSB**, formerly known as **CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION** of Hammond, Indiana, a corporation of the United States of America, on the *3rd day of December, 1988* in the amount of *\$9,500.00* and recorded as Document No. *011248* in the Recorder's Office of *Lake County*, Indiana, has been fully paid and satisfied and the same is hereby released.

**WHEREAS**, said mortgage affects the following described real estate:

Lot 81 in Briarwood Unit No. 4, in the City of Crown Point, as per plat thereof recorded in Plat Book 41, page 51, in the Office of the Recorder of Lake County, Indiana

**IN WITNESS WHEREOF**, said Citizens Financial Services, FSB, has caused this instrument to be signed by its Assistant Secretaries and its corporate seal to be hereunto affixed this *December 30, 1994*.

**Document is NOT OFFICIAL!**  
*CITIZENS FINANCIAL SERVICES, FSB*

**This Document is the property of the Lake County Recorder!**

Attest:

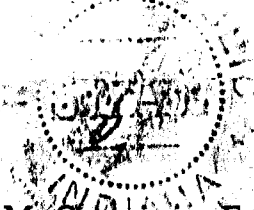
*Jody M. Edinger*  
Jody M. Edinger, Assistant Secretary

*Tina Margeas*  
Tina Margeas, Assistant Secretary

State of Indiana )  
) SS:  
County of Lake )

Before me, the undersigned, a Notary Public in and for said County, this *December 30, 1994*, personally appeared *Tina Margeas and Jody M. Edinger*, personally known to me to be the Assistant Secretaries, of the **Citizens Financial Services, FSB**, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

**WITNESS MY HAND** and official seal



*Kristyne M. Krasek*  
Kristyne M. Krasek, Notary Public

My Commission Expires: **May 4, 1997**  
County of Residence: **Lake**

**THIS INSTRUMENT PREPARED BY:**  
Jeffrey C. Stur, Vice President  
Citizens Financial Services, FSB  
707 Ridge Road, Munster, Indiana 46321

60007-2/93

1000  
ct

OFFICE OF THE RECORDER OF LAKE COUNTY