Floris Capale 8300mississippi St., St. E Merrill Kille 4695001273

LAKE COUNTY FILED FOR RECORD

95 JAN - 6 PH 12: 24 AMASA G. CULLI CHIEF DEP. RECORDER

EASEMENT

The HAMMOND WATER WORKS DEPARTMENT of the City of Hammond, County of Lake, State of Indiana, hereinafter called the "GRANTOR," hereby grants, transfers, conveys and warrants to the LAKE COUNTY PARK AND RECREATION BOARD, of the County of Lake, State of Indiana, hereinafter called the "GRANTEE," for One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, a perpetual, non-revocable right and easement; in, on, over and across the following described real estate:

LEGAL DESCRIPTION: (SEE ATTACHED AND MARKED EXHIBIT "A")

to construct, maintain, repair operate, patrol and replace a public access fishing pier, Document is including all appurtenances thereto; reserving to the GRANTOR all such rights and privileges in the land as may be used to thout interfesting with or pabridging the rights and easement the Lake County Recorder! hereby acquired; subject, however, to existing easements for public roads and highways, public utilities, railroads and pipelines.

GRANTOR reserves the right to terminate this Easement, which termination shall be contingent upon the following conditions:

- 1) GRANTOR shall not by the GRANTEE, by certified mail, of its intention to terminate this Easement at least One Hunored and Eighty days (180) prior to the intended termination.
- 2) GRANTOR shall reimburse the GRANTEE for the cost of all improvements placed by GRANTEE on the premises as follows:
 - a) All Federal and State Grant money obtained and expended for said improvements, which is presently estimated to be \$592,500.00.
- 6 b) All County Funds expended for said improvements, which is presently estimated to be \$330,000.00.

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- c) Fifty Percent (50%) of the interest costs incurred by the County to finance the project, which interest costs shall be waived if this Easement is terminated Fifteen (15) or more years after its execution.
- d) GRANTOR's total reimbursement to GRANTEE shall not exceed One Million Dollars (\$1,000,000.00), excluding reimbursable interest.

Payment, in full of the above described costs by GRANTOR to GRANTEE shall be a condition precedent to terminating this Easement.

The GRANTEE, in consideration of the Easement hereby granted, agrees to indemnify and hold harmless the GRANTOR from any and all claims, actions, liability or damages occurring or resulting from the Easement hereby granted unless caused by the GRANTOR, its agents, employees, successors or assigns.

In the event the GRANTEE changes the user of the property to other than the above stated purposes or sells or conveys this Easement to anyone other than a public or not for profit entity this Easement shall become null and void.

GRANTOR may convey the real property described herein subject to this Easement.

In Witness Whereof, the Parties have hereutic set their hands and seals this 14th

The Lake County Park and Recreation Board:

The Hammond Water Department by its Board of Trustees:

BY:/

CHRISTOPHER MORROW

TIZLE:

ATTEST

PRESIDENT

RV.

TITLE:

SHUN ÜKOMM ATTI

| Of December 199 | in and for said County and State, on this 14, came Robert |
|---|--|
| | nowledge the execution of the foregoing instru |
| Witness my Hand and Nota | rial Seal. |
| My Commission Expires: | |
| and the state of the | Rit Quillable de |
| Dec 3, 1997 | Notary Public |
| Decidence of the County IN | Sulling to the second of the s |
| Resident of <u>Lake</u> County, IN | Kita p. V. baarishi |
| | Late 201 of Indiana |
| | My Commission Expires 12/3/97 |
| | |
| STATE OF INDIANA | Document is |
| COUNTY OF LAKE | TOFFICIAL! |
| This Dec | |
| Before me, a Notary Public | In and for said County and State, on this 140 oke County Recorder! |
| Kolort G. Hickorick | , respectively, of the Lake County Park and |
| Board and acknowledge the execu | tion of the foregoing instrument. |
| Witness my Hand and Nota | rial Seal. |
| | The state of the s |
| My Commission Expires: | |
| <i>i</i> - 1 | GH WH Y |

LEGAL DESCRIPTION: EASEMENT A PARCEL OF LAND 27.0 FEET WIDE IN SECTION 6, TOWNSHIP 37 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, LAKE COUNTY, INDIANA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 6; THENCE NORTH 0'47'08" WEST 92,71 FEET ALONG THE EAST LINE OF SAID SECTION 6 TO THE NORTHERLY RIGHT-OF-WAY LINE OF THE ELGIN, JOLIET & EASTERN RAILROAD; THENCE NORTH 5347'43" WEST 4851.72 FEET ALONG THE NORTHERLY RIGHT-OF-WAY LINE OF THE ELGIN, JOLIET & EASTERN RAILROAD TO AN INTERSECTION POINT WITH THE WEST LINE OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 6: THENCE NORTH 00'00'00" EAST (BASIS OF BEARINGS) 173.20 FEET ALONG THE WEST LINE OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 6; THENCE NORTH 41'09'00' EAST 42.0 FEET POINT OF BEGINNING; THENCE NORTH 48'51'00" WEST 27.0 FEET; THENCE NORTH 41'09'00' EAST 336.79 FEET, MORE OR LESS, TO THE NORTHERLY LINE OF A RECLAIMED PARCEL OF LAND AS PER LAND PATENT BECORDED IN DEED RECORD BOOK 525, PAGE 578 IN THE OFFICE OF THE RECORDER, LAKE COUNTY INDIANA; THENCE SOUTH 53'49'00' EAST 27.10 FEET ALONG SAID NORTHERLY LINE OF SAID RECLAIMED PARCEL OF LAND: THENCE SOUTH 41'09'00' WEST 339.14 FEET ALONG SAID EASTERLY LINE TO THE POINT OF FLINING cument is the property of



