

1.6-94

I, EDMUND S. KULIK AGREE TO PAY THE SUM OF \$8,000⁰⁰ (EIGHT THOUSAND DOLLARS) TO :

95001246

DONALD E. JOHNSON
7945 RICHARD ST.
HIGHLAND, IND 46322

(219) 838-8830

This Document is the property of the Lake County Recorder!

AS INSURANCE THAT HE WILL BE PAID, I HEREBY AM PUTTING A LIEN ON MY PROPERTY LOCATED AT : 1350 GRIFFITH BLVD. GRIFFITH, IN 46319.

STOP

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
95JAN-6 AM 11:22
AMASA G. COLBY
CHIEF DEPT. RECORDER

LEGAL DESCRIPTION :

LOT 14 IN BRADBRIDGE ADDITION TO THE TOWN OF GRIFFITH, IAS PER-PLAT THEREON RECORDED IN PLAT BOOK 31, PAGE 22, AND AMENDED BY A PLAT OF CORRECTION RECORDED IN PLAT BOOK 32, PAGE 15, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



EDMUND S KULIK APPEARED BEFORE ME, LONNIE P CARTER A NOTARY BEFORE ME THIS 06th DAY OF JANUARY, 1995.

LONNIE P CARTER

Lonnie P Carter

MY COMMISSION EXPIRES ON APRIL 1st, 1997

LONNIE P CARTER
NOTARY PUBLIC STATE OF INDIANA
LAKE COUNTY
MY COMMISSION EXP. APR. 1, 1997

EDMUND S KULIK

Edmund S Kulik

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