INDIANA LAKE COUNTY FILED FOR RECORD

Recording requested by / Return to: Peelle Management Corporation (90278) P.O. Box 1710, Campbell, CA 95009-1710

95001092

95 JAN - 6 AM 9: 14 AMASA G. COLBY CHIEF DEP. RECORDER

Send Any Notices to Assignee.

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, F. S. B., a federal savings bank whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor) by these presents does convey, grant, bargain, sell, assign, transfer and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

CHEMICAL MORTGAGE COMPANY, an Ohio corporation 200 Old Wilson Bridge Road, Worthington, OH 43085 Said mortgage is recorded in the State of IN, County of Lake on 09/28/93 as instrument/series/file: 9306/3513

(Assignee)

Original Mortgagor --: Todd A. Wilson, Kelly A. Wilson, Original Mortgagee --: THE FIRST MORTGAGE CORPORATION C1111S

Date of mortgage: 09/23/93

NOTOFFICIAL

This Document is the property of the Lake County Recorder!

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 16, 1994 HOUSEHOLD BANK, F. S. B.

Steven Pefferle

Vice President

State of California County of Santa Clara

On November 16, 1994, before me, the undersigned, a Notary Public for said County and State, personally appeared. Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and

acknowledged that he is Vice President of
HOUSEHOLD BANK, F. S. B.,
and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, F. S. B.,

Notary: Carmen A. Lucero My Commission Expires March 10, 1995 OFFICIAL SEAL
CARMEN A LUCERO
MOTARY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY
My Commission Exp. March 10, 1995

Prepared by: R. S. Stone Peelle Management Corporation, P.O. Box 1710, Campbell, CA

PMC#: 18300 HB LN#: 6743959 CMC LN#: 0090199815 Investor #: 639156045

STCO: 13-089 IN Lake FINAL A.0 house278 90278 11 120994 830 FHL 1285

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