STATE OF INDIANA COUNTY FILED FOR RECORD

Recording requested by / Return to: Peelle Management Corporation (90278) P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

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AMASA G. COLBY CHIEF DEP. RECORDER

(Assignee)

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, F. S. B., a federal savings bank whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor) by these presents does convey, grant, bargain, sell, assign, transfer and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

CHEMICAL MORTGAGE COMPANY, an Ohio corporation 200 Old Wilson Bridge Road, Worthington, OH 43085 Said mortgage is recorded in the State of IN County of Lake on 04/28/93 as instrument/series/file: 93027032

Original Mortgagor --: Douglas E. Mulder, Nancy Mulder 1 1 C11
Original Mortgagee --: THE FIRST MORTGAGE CORPORATION

Date of mortgage: 04/27/93

This Document is the property of the Lake County Recorder!

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 16, 1994 HOUSEHOLD BANK, F. S. B.

Steven Pefferle

Vice President

State of California County of Santa Clara

On November 16, 1994, before me, the undersigned, a Notary Public for said County and State, personally appeared Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and the seknowledged that he is Vice Provident of

acknowledged that he is Vice President of HOUSEHOLD BANK, F. S. B.,

and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, F. S. B..

Carmen a Lucero

Notary: Carmen A. Lucero

My Commission Expires March 10, 1995

OFFICIAL SEAL
CARMEN A. LUCERO
MOTARY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY
My Commission Exp. March 10, 1995

Prepared by: R. S. Stone

Peelle Management Corporation, P.O. Box 1710, Campbell, CA

PMC#: 15668 HB LN#: 6492201 CMC LN#: 0090179760 Investor #: 593963628 STCO: 13-089 IN Lake

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