

LAWYERS TITLE INS. CORP.  
ONE PROFESSIONAL CENTER  
SUITE 215  
CROWN POINT, IN 46307

Loan No.:  
94040501

### PARTIAL RELEASE OF MORTGAGE

THIS IS TO CERTIFY THAT a certain mortgage executed by  
WILLIAM A. WALSH

to CALUMET NATIONAL BANK, HAMMOND, INDIANA, on the 5th day of April  
1994, calling for the principal sum of \$65,000.00 being recorded in the record of Lake  
County, Indiana, in Document 94026785, Book ----, Page ---- hereby  
released and satisfied as to:

THE NORTH 200 FEET OF THE EAST 200 FEET OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4  
OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 7 WEST OF THE 2ND PRINCIPAL MERIDIAN,  
IN THE CITY OF LAKE STATION, LAKE COUNTY, INDIANA, CONTAINING 0.918 ACRES,  
MORE OR LESS.

**Document is  
Not Official  
This Document is the property of  
the Lake County Recorder!**

and that this release in no wise affects the lien of said mortgage as to the balance of the property  
described herein.

IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument  
to be signed by Robert B. Rossa, Vice President, and its corporate seal to be hereunto annexed  
attested by its Asst. Vice President, ~~Robert B. Rossa~~ this 29th day of December, 1994.

ATTEST:  
*Steven R. Dahlkamp*  
Steven R. Dahlkamp, Asst. V/P

CALUMET NATIONAL BANK  
By *Robert B. Rossa*  
Robert B. Rossa Vice President

STATE OF INDIANA, LAKE COUNTY, ss.

Before me, the undersigned, a Notary Public in and for said State and County, this 29th day  
of December, 1994, personally appeared Robert B. Rossa

Vice President, and Steven R. Dahlkamp, Asst. Vice President, of  
CALUMET NATIONAL BANK, Hammond, Indiana, known to me to be such, and acknowledged that  
as such officers they signed and delivered the annexed satisfaction of mortgage, and caused the cor-  
porate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors  
of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and  
deed of said bank, for the uses and purposes therein set forth.

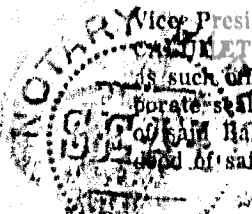
My Commission expires  
County of Residence: Lake  
This Instrument Prepared By:

Steven R. Dahlkamp, Asst. Vice Pres.  
CNB Fm 460

WITNESS MY HAND and official seal.  
*Connie Johnson*  
Connie Johnson Notary Public

9500 FOSTER  
9500 FOSTER  
9500 FOSTER

AMASA G. COLBY  
CHIEF DEP. RECORDER STATE OF INDIANA  
LAKE COUNTY  
FILES FOR RECORD



1000  
14