

Prepared by:  
DOCU-TECH, INC./J.V. FOX FOR  
CONSUMER SECURITY MORTGAGE, INC.  
1200 HARGER ROAD, SUITE 421  
OAK BROOK, ILLINOIS 60521

**AMASA G. COLBY**  
CHIEF DEP. RECORDER

95000970

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

95 JAN -5 PM 1:25

And when recorded mail to:  
CONSUMER SECURITY MORTGAGE, INC.  
1200 HARGER ROAD, SUITE 421  
OAK BROOK, ILLINOIS 60521

Space above this line for Recorder use

### ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRST UNION HOME EQUITY CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 13, 1994

, executed by

JAMES M. MARANTO and MARY MARANTO, HUSBAND AND WIFE

to CONSUMER SECURITY MORTGAGE, INC.  
a CORPORATION

**Document is NOT OFFICIAL!**

Organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1200 HARGER ROAD, SUITE 421, OAK BROOK, ILLINOIS 60521

and recorded in Book/Volume No. \_\_\_\_\_

This Document is the property of the Lake County Recorder!

Document 94085149 described hereinafter as follows:

LOT 15, EXCEPT THE WEST 10.07 FEET THEREOF, AND THE WEST 8.07 FEET OF LOT 16 IN BLOCK 3, IN BRIARGATE FIRST ADDITION, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, AS RECORDED IN PLAT BOOK 29, PAGE 102, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

# STOP



COMMONLY KNOWN AS: 1643 175TH STREET  
HAMMOND, INDIANA 46324

26-32-0209-0015

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF  
COUNTY OF

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

BRADLEY M. STEVENS, PRESIDENT

personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

PRAIRIE BANK AND TRUST  
AN ILLINOIS CORPORATION

By: *[Signature]*

Title: PRESIDENT

By: \_\_\_\_\_

Title: \_\_\_\_\_

Witness: \_\_\_\_\_

Given under my hand and official seal, this 13th day of December 19 94

Notary Public *Deanna Korbel*

*Cook* County

My Commission Expires 2-9-98



This area for official notarial seal

1791667

10-20