STATE OF INDIANA LAKE COUNTY FILED FOR RECORD ALBURELH O O

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95 JAN - 5 PM 1:23 RETURN TO: Clifford T. Fortier Trustee of the Fortier Fruehling Trust No. 1

REAL ESTATE MORTGAGE (PURCHASE MONEY)

This indenture witnesseth that OAKCREST, INC. ("Mortgagor"), MORTGAGES AND WARRANTS to FORTIER FRUEHLING TRUST NO. 1("Mortgagee"), the following real estate in Lake County, State of

Indiana, to wit: The west 610.0 feet of Documentis All that part of the southwest quarter of the southeast quarter of Section 27 Township 35 North, Range 8 West of the Second Principal Meridian, in Ross Township, Lake County, Ind Tana, Digenguestio the printers cate highway I-65 monumented right of way more particularly described as beginning at the southwest corner of said southeast quarter and thence north 0 degrees 28 minutes east along the west line of said southeast quarter for a distance of 1332.40 feet; thence east on the north line of said southwest quarter of the southeast quarter for a distance of 1079.57 feet to the monumented west right of way of I-65; thence south 2 degrees 23 minutes east for a distance of 162.38 feet; thence south 7 degrees 23 minutes east 100 feet; thence south 0 degrees 37 minutes east for a distance of 1071.00 feet and along the very slightly curved west right of way of 1.65 to the south line of said Section 27; thence west on said south line 1121.55 feet to the point of beginning.

to secure the timely payment to Mortgagee of the amount of the obligation due and owing to Mortgagee under ¶1.2(D) of that certain Contract for Purchase of Real Estate between Mortgagee and nwo Humbers FIFTY

Oakcrest, Inc. and Or Assigns, in the sum of Four Hundred Eighty-Four Thousand Fight Humbers Sevent's Sevent DOLLARS

Two Thousand Seven Hundred Fifty Dollars (\$182,750.00) as that sum (#254,872)

may be adjusted as a result of change orders, claims, and other matters in the ordinary course of business.

This purchase money mortgage shall be subordinate to a

3. Chicago Title Insurance Company

construction loan for the costs of improvements, including but not limited to, water mains, sanitary sewers, storm sewers, streets, curbs, and structures, subject to the following limitations. The amount of Purchaser's construction loan encumbering any parcel of the Real Estate shall not exceed seventy-five percent (75%) of the appraised value of the improvements and units to be constructed thereon. Purchaser's construction loan repayment arrangements shall specifically allow and provide for the payment of the amounts from the unit closings as Construction loan 1.2(f) of the Contract for Purchase of Real Estate CIAL.

Upon failure this paycument is the Lake County Recorder!

Mortgage may be foreclosed, with Mortgagor then being obligated for Mortgagee's foreclosure costs and attorneys' fees.

Mortgage covenants and agrees to release and satisfy this Mortgage upon payment in full of the obligation secured hereby.

DATED THIS 3RD DAY OF JANUARY, 1995.

MORTGACOR:

OAKCREST, INC

RV.

WILLIAM J. BRANT, JR.

MORTGAGEE:

FORTIER FRUEHLING TRUST NO. 1

1/2/4

FORD T. FORTIER, Trustee

STATE OF INDIANA

)ss:∘

COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County and State, this 3rd day of January, 1995, personally appeared WILLIAM J. BRANT, JR. as President of OAKCREST, INC. and acknowledged the execution of the foregoing instrument on behalf of said corporation.

NOT OPPINTE NAME I ! SISAN M. DONNING

This Document is the property of My Commission Expires Lake4/10/25nty Recorder!

"County of Residence:

STATE OF INDIANA)

COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, this 3rd day of January, 1995, personally appeared CLIFFORD T. FORTIER, Trustee of the FORTIER FRUEHLING TRUST NO. 1, and acknowledged the execution of the foregoing instrument on behalf of said trust.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

Document is

My Commission Explies Document is the property of the Lake County Recorder!

County of Residence: LAKE

VOIAN!

This Instrument Prepared By: Michael L. Muenich, Attorney at Law 3235 - 45th Street Highland, Indiana 46322 219/924-2640