

Spitall ARA
478667

SATISFACTION OF MORTGAGE

Chicago Title Insurance Company

THIS CERTIFIES, That the debt secured by the certain mortgage executed by _____

MICHAEL R. ANDREWS AND VICKI A. ANDREWS, HUSBAND AND WIFE

F/K/A INDIANA FEDERAL SAVINGS & LOAN ASSOCIATION

to **INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)** on the

10TH day of NOVEMBER, 19 89, amounting to the sum of \$ 12,000.00

said mortgage being recorded in the Records of Mortgage of LAKE County, in the

State of Indiana, in Record No. 068759 on Page N/A

LOT 1019, LAKES OF THE FOUR SEASONS, UNIT 7, AS SHOWN IN PLAT BOOK 38, PAGE 9, LAKE

COUNTY, INDIANA.

has been fully paid and satisfied and said Mortgage is hereby released.

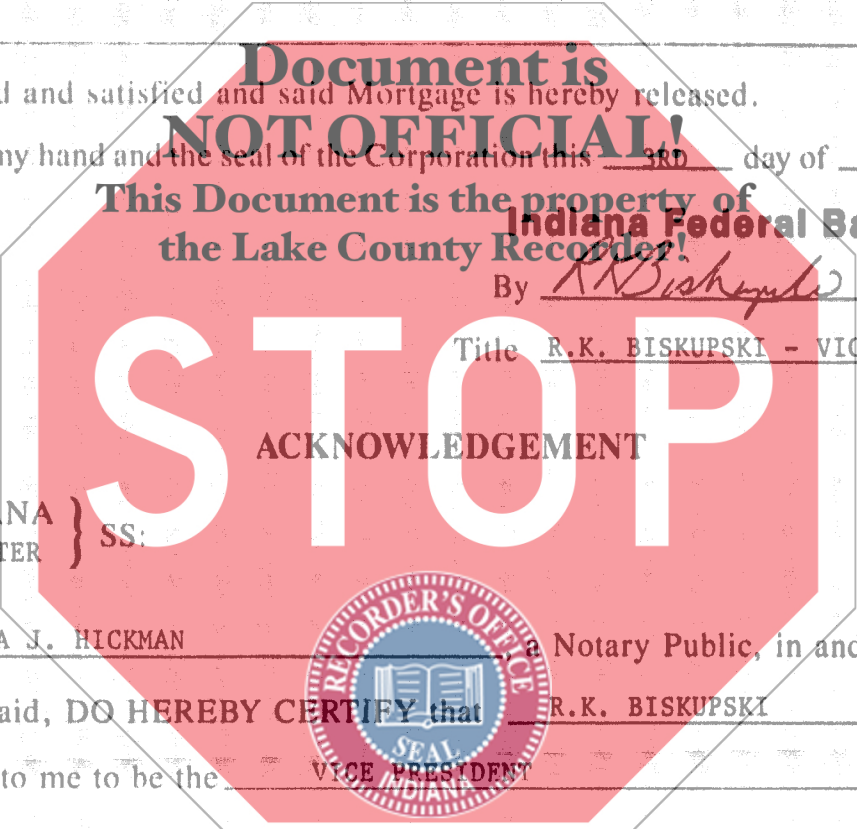
WITNESS, my hand and the seal of the Corporation this 3RD day of JANUARY 19 95

INDIANA FEDERAL BANK FOR SAVINGS
the Lake County Recorder!

By R.K. Biskupski

Title R.K. BISKUPSKI - VICE PRESIDENT

(SEAL)



STATE OF INDIANA }
COUNTY OF PORTER } SS:

I, SANDRA J. HICKMAN a Notary Public, in and for the said County

in the State aforesaid, DO HEREBY CERTIFY that R.K. BISKUPSKI

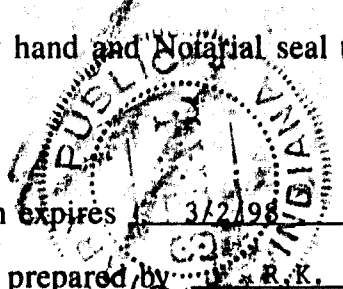
personally known to me to be the VICE PRESIDENT

INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana), a corporation

and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said

instrument as VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 3RD Day of JANUARY, A.D. 19 95



Sandra J. Hickman
Notary Public SANDRA J. HICKMAN 1000

My Commission expires 3/2/98 Resident of PORTER County, Indiana

This instrument prepared by R.K. BISKUPSKI - VICE PRESIDENT

P/O 12/21/94 ANDREWS 52-306241 CGF

AMASA G. COLBY
CHIEF DEPT. RECORDER
FILED FOR RECORD
STATE OF INDIANA
LAKE COUNTY
95 JAN -5 PM 11 21