

SATISFACTION OF MORTGAGE

P.O. Box 1189
Valpo 46384
7

THIS CERTIFIES, That the debt secured by the certain mortgage executed by _____

LAVERNE E. RUTHERFORD

FKA: INDIANA FEDERAL SAVINGS & LOAN ASSOCIATION
to **INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)** on the

10TH day of SEPTEMBER, 19 91, amounting to the sum of \$ 17,300.71

said mortgage being recorded in the Records of Mortgage of LAKE County, in the
State of Indiana, in Record No. 91046679 on Page N/A

LOT 96 IN FASHION TERRACE, UNIT NO. 4, IN THE CITY OF CROWN POINT, AS PER PLAT THEREOF,
RECORDED IN PLAT BOOK 40 PAGE 109, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

has been fully paid and satisfied and said mortgage is hereby released.

WITNESS, my hand and seal of the Corporation this 3RD day of JANUARY, 1995

**This Document is the property of Indiana Federal Bank For Savings
the Lake County Recorder**

Title R.K. BISKUPSKI - VICE PRESIDENT

(SEAL)

ACKNOWLEDGEMENT

STATE OF INDIANA }
COUNTY OF PORTER } SS:

I, SANDRA J. HICKMAN, a Notary Public, in and for the County of _____

in the State aforesaid, DO HEREBY CERTIFY that R.K. BISKUPSKI

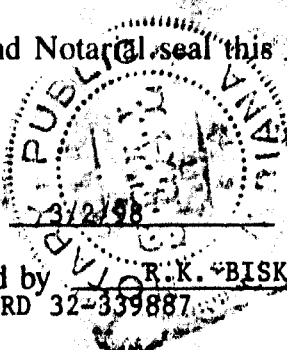
personally known to me to be the VICE PRESIDENT of the

INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana), a corporation,

and personally known to me to be the same person whose name is subscribed to the foregoing instrument,
appeared before me this day in person and acknowledged that as such he signed and delivered the said

instrument as VICE PRESIDENT of said corporation, and caused the corporate seal of said
corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation
as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the
uses and purposes therein set forth.

Given under my hand and Notary seal this 3RD Day of JANUARY, A.D. 1995



Sandra J. Hickman
Notary Public SANDRA J. HICKMAN

My Commission expires 3/2/98 Resident of PORTER County, Indiana

This instrument prepared by R.K. BISKUPSKI - VICE PRESIDENT
P/O 12/21/94 RUTHERFORD 32-339887

95000783
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
95 JAN -5 AM 8:38
ANUSA G. COREY
CHIEF DEP. RECORDER

10.00
EGF