

FMC #: 0006147656
NAME: J W MANCE
P/O DATE: 10/24/1994

95000752

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

95 JAN -5 AM 8:34
AMASA G. COLBY
CHIEF DEP. RECORDER

THIS INSTRUMENT PREPARED BY:
CAROLYN CHAMPACO
FLEET MORTGAGE CORP.
P.O. BOX 303
MILWAUKEE, WI 53201

AFTER RECORDING, FORWARD TO:
J W MANCE
3816 ROBINHOOD LANE
HAMMOND, IN 46323

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
JAMES WILLIAM MANCE AND BARBARA A MANCE, HUSBAND AND WIFE
to NATIONAL HOMES ACCEPTANCE CORPORATION

dated June 21st, 19 74, and recorded on 06/26/1974 in Mortgage Record
page, and/or Instrument # 257008, of the records in
the office of the Clerk of LAKE County, INDIANA, is hereby
fully released and satisfied.

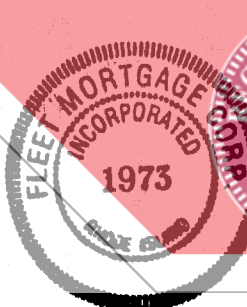
ASSIGNED TO FEDERAL NATIONAL MORTGAGE ASSOCIATION ON
8/7/74 IN INSTR# 263035



Power of Attorney: FEDERAL NATIONAL MORTGAGE ASSOC.
POA Book: Page: Dt: Inst: 815442

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 2nd day of December, 19 94.

FEDERAL NATIONAL MORTGAGE ASSOCIATION BY
FLEET MORTGAGE CORP. AS ATTORNEY IN FACT



Attest: ANN M CIMINO
Its ASSISTANT SECRETARY

State of WISCONSIN
County of MILWAUKEE

) ss:

Before me, the undersigned, a Notary Public in and for said County and State this 2nd day of December
19 94, personally appeared WILLIAM R BUEGE and
ANN M CIMINO, the VICE PRESIDENT and
ASSISTANT SECRETARY respectively, of

FEDERAL NATIONAL MORTGAGE ASSOCIATION BY
FLEET MORTGAGE CORP. AS ATTORNEY IN FACT

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 5-12-96

Dana Andrews
Notary Public
DANA ANDREWS

DANA ANDREWS
NOTARY PUBLIC STATE OF WISCONSIN

KY_REL

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