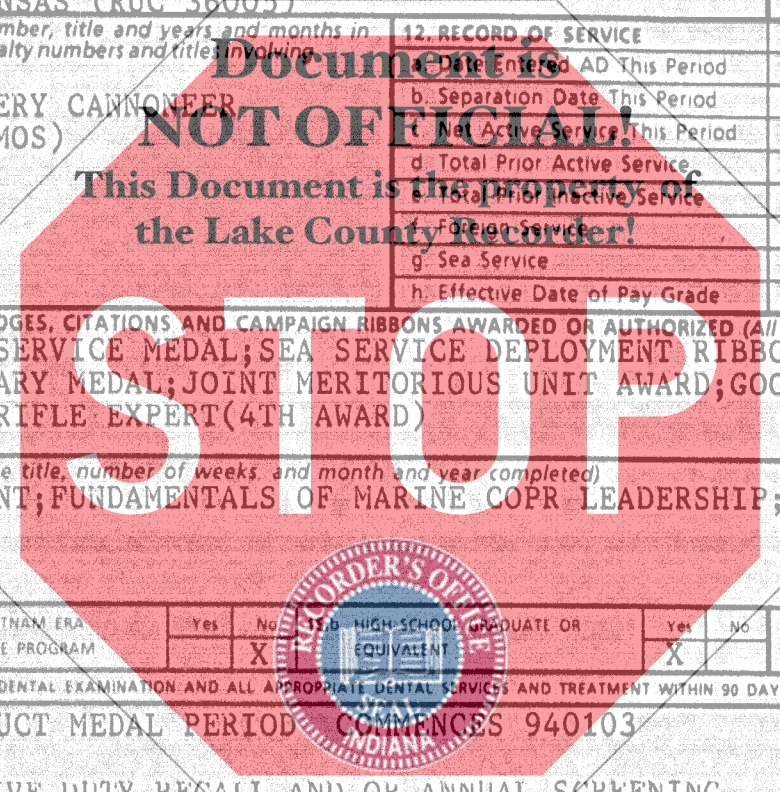
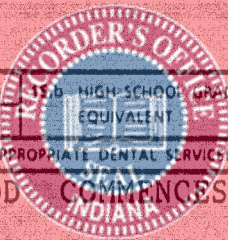


# CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, First, Middle) <b>RODRIGUEZ FELIX ANTONIO</b>		2. DEPARTMENT, COMPONENT AND BRANCH <b>USMC-11</b>		3. SOCIAL SECURITY NO. <b>598   12   7092</b>	
4.a. GRADE, RATE OR RANK <b>CORPORAL</b>	4.b. PAY GRADE <b>E-4</b>	5. DATE OF BIRTH (YYMMDD) <b>710903</b>		6. RESERVE OBLIG. TERM. DATE Year <b>98</b>   Month <b>08</b>   Day <b>15</b>	
7.a. PLACE OF ENTRY INTO ACTIVE DUTY <b>SAN JUAN MEPS FT BUCHANAN PR</b>		7.b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) <b>4&amp;6 PRINCIPAL ST JACAGUAS JUANA DIAZ PR</b>			
8.a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND <b>3DBN 11THMAR 1STMARDIV 29 PALMS CA</b>		8.b. STATION WHERE SEPARATED <b>3DBN 11THMAR 1STMARDIV (RUC 11330)</b>			
9. COMMAND TO WHICH TRANSFERRED <b>MARINE CORPS RESERVE SUPPORT CENTER OVERLAND PARK, KANSAS (RUC 36005)</b>				10. SGLI COVERAGE <input type="checkbox"/> None Amount: <b>\$200,000</b>	
11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years) <b>0811-FIELD ARTILLERY CANNONEER (03 YRS 07 MOS)</b>		12. RECORD OF SERVICE		Year(s)   Month(s)   Day(s)	
		a. Date Entered AD This Period		<b>91   01   03</b>	
		b. Separation Date This Period		<b>95   01   02</b>	
		c. Net Active Service This Period		<b>04   00   00</b>	
		d. Total Prior Active Service		<b>00   00   00</b>	
		e. Total Prior Inactive Service		<b>00   06   17</b>	
		f. Foreign Service		<b>01   03   27</b>	
		g. Sea Service		<b>00   00   00</b>	
		h. Effective Date of Pay Grade		<b>94   06   01</b>	
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) <b>NATIONAL DEFENSE SERVICE MEDAL; SEA SERVICE DEPLOYMENT RIBBON (W/1 STAR); ARMED FORCES EXPEDITIONARY MEDAL; JOINT MERITORIOUS UNIT AWARD; GOOD CONDUCT MEDAL; MERITORIOUS MAST; RIFLE EXPERT (4TH AWARD)</b>					
14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed) <b>DRIVERS IMPROVEMENT; FUNDAMENTALS OF MARINE COPR LEADERSHIP;</b>					
15.a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS EDUCATIONAL ASSISTANCE PROGRAM		Yes	No	15.b. HIGH SCHOOL GRADUATE OR EQUIVALENT	
			<input checked="" type="checkbox"/>	Yes	
			<input checked="" type="checkbox"/>	No	
16. DAYS ACCUMULATED LEAVE <b>RLB</b>					
17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION <input checked="" type="checkbox"/> Yes					
18. REMARKS <b>GOOD CONDUCT MEDAL PERIOD COMMENCES 940103</b>					
<p><b>SUBJECT TO ACTIVE DUTY RECALL AND OR ANNUAL SCREENING.</b></p> <p><b>WHILE A MEMBER OF THE MARINE CORPS RESERVE, YOU WILL KEEP THE DIRECTOR, MCRSC (TOLL FREE 1-800-255-5082, OR IF WITHIN THE STATE OF KANSAS CALL COMMERCIAL (913) 236-3108; IF AUTOVON IS AVAILABLE, CALL 465-3110) INFORMED OF ANY CHANGE OF ADDRESS, MARITAL STATUS, NUMBER OF DEPENDENTS, CIVILIAN EMPLOYMENT, OR PHYSICAL STANDARTS.</b></p>					
19.a. MAILING ADDRESS AFTER SEPARATION (Include Zip Code) <b>5536 HARRISON ST MERRILLVILLE IN 46410</b>			19.b. NEAREST RELATIVE (Name and address - include Zip Code) <b>ANGEL L. APONTE SAME ADDRESS</b>		
20. MEMBER REQUESTS COPY 6 BE SENT TO <b>IN</b> DIR OF VET AFFAIRS <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			21. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) <b>P. L. THOMPSON SSGT BNADMINCH</b>		
21. SIGNATURE OF MEMBER BEING SEPARATED <i>[Signature]</i>					

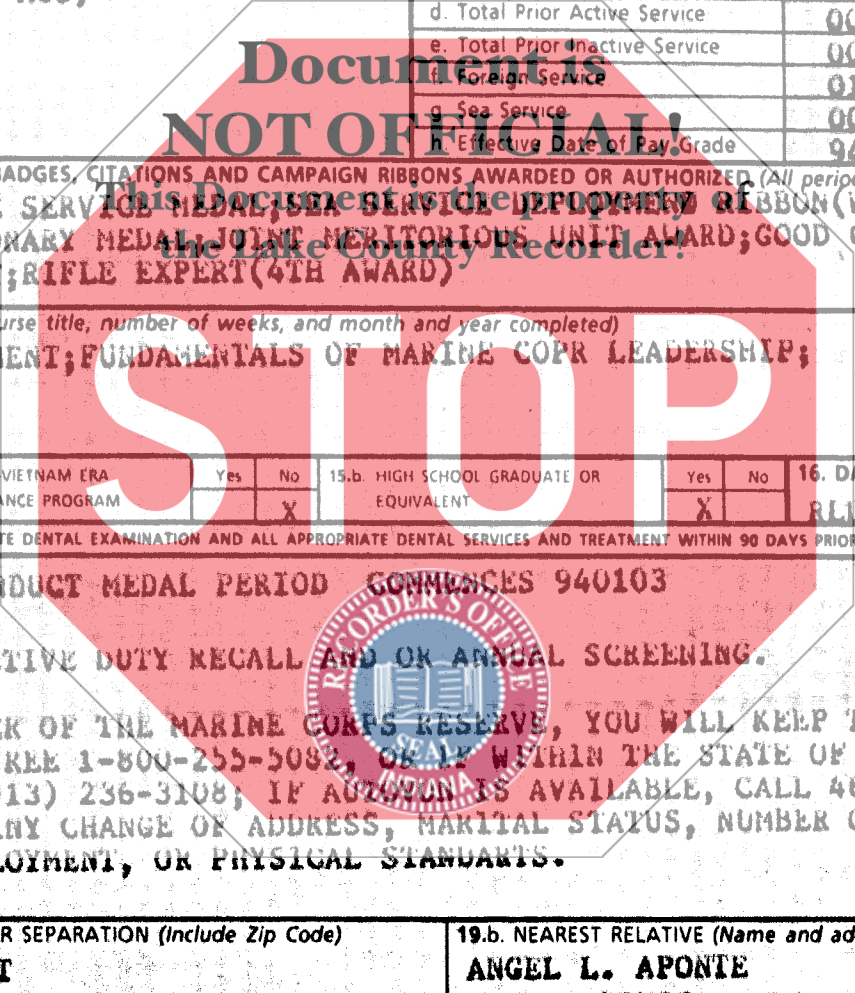


STATE OF INDIANA  
 LAKE COUNTY  
 FILED FOR RECORD  
 95 JAN - 11 PMS: 48  
 AMASACS COLBY  
 CHIEF DEPT RECORDER



**CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY**

1. NAME (Last, First, Middle) <b>RODRIGUEZ FELIX ANTONIO</b>		2. DEPARTMENT, COMPONENT AND BRANCH <b>USMC-11</b>		3. SOCIAL SECURITY NO. <b>598   12   7092</b>	
4.a GRADE, RATE OR RANK <b>CORPORAL</b>	4.b PAY GRADE <b>E-4</b>	5. DATE OF BIRTH (YYMMDD) <b>710903</b>		6. RESERVE OBLIG. TERM. DATE Year <b>98</b> Month <b>08</b> Day <b>15</b>	
7.a PLACE OF ENTRY INTO ACTIVE DUTY <b>SAN JUAN MEPS FT BUCHANAN PR</b>		7.b HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) <b>4&amp;6 PRINCIPAL ST JACAGUAS JUANA DIAZ PR</b>			
8.a LAST DUTY ASSIGNMENT AND MAJOR COMMAND <b>3DBN 11THMAR 1STMAADIV 29 PALMS CA</b>		8.b STATION WHERE SEPARATED <b>3DBN 11THMAR 1STMAADIV (RUC 11330)</b>			
9. COMMAND TO WHICH TRANSFERRED <b>MARINE CORPS RESERVE SUPPORT CENTER OVERLAND PARK KANSAS (RUC 36005)</b>			10. SGLI COVERAGE None Amount: \$ <b>200,000</b>		
11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) <b>0811-FIELD ARTILLERY CANNONEER (03 YRS 07 MOS)</b>		12. RECORD OF SERVICE			
		Year(s)	Month(s)	Day(s)	
		a Date Entered AD This Period	<b>91</b>	<b>01</b>	<b>03</b>
		b Separation Date This Period	<b>95</b>	<b>01</b>	<b>02</b>
		c Net Active Service This Period	<b>04</b>	<b>00</b>	<b>00</b>
		d Total Prior Active Service	<b>00</b>	<b>00</b>	<b>00</b>
		e Total Prior Inactive Service	<b>00</b>	<b>06</b>	<b>17</b>
		f Foreign Service	<b>01</b>	<b>03</b>	<b>27</b>
		g Sea Service	<b>00</b>	<b>00</b>	<b>00</b>
		h Effective Date of Pay Grade	<b>91</b>	<b>06</b>	<b>01</b>
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) <b>NATIONAL DEFENSE SERVICE MEDAL; SEA SERVICE LEADERSHIP RIBBON (W/1 STAR); ARMED FORCES EXPEDITIONARY MEDAL; JOINT MERITORIOUS UNIT AWARD; GOOD CONDUCT MEDAL; MERITORIOUS MAST; RIFLE EXPERT (4TH AWARD)</b>					
14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed) <b>DRIVERS IMPROVEMENT; FUNDAMENTALS OF MARINE COPR LEADERSHIP;</b>					
15.a MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM		Yes	No	15.b HIGH SCHOOL GRADUATE OR EQUIVALENT	
			<input checked="" type="checkbox"/>	Yes	
			<input checked="" type="checkbox"/>	No	
16. DAYS ACCRUED LEAVE PAID <b>RLS SLB 0.0</b>					
17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No					
18. REMARKS <b>GOOD CONDUCT MEDAL PERIOD COMMENCES 940103</b> <b>SUBJECT TO ACTIVE DUTY RECALL AND OR ANNUAL SCREENING.</b> <b>WHILE A MEMBER OF THE MARINE CORPS RESERVE, YOU WILL KEEP THE UNITED STATES MARINE CORPS (TOLL FREE 1-800-255-5082, OR IF WITHIN THE STATE OF KANSAS, COMMERCIAL (913) 236-3108; IF AUTOMATION IS AVAILABLE, CALL 465-3200) ADVISED OF ANY CHANGE OF ADDRESS, MARITAL STATUS, NUMBER OF DEPENDENTS, CIVILIAN EMPLOYMENT, OR PHYSICAL STANDARTS.</b>					
19.a MAILING ADDRESS AFTER SEPARATION (Include Zip Code) <b>5536 HARRISON ST MERRILLVILLE IN 46410</b>			19.b NEAREST RELATIVE (Name and address - include Zip Code) <b>ANGEL L. APONTE SAME ADDRESS</b>		
20. MEMBER REQUESTS COPY 6 BE SENT TO DIR. OF VET AFFAIRS		Yes	No	22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) <b>P. L. THOMPSON SSGT BNADMICRF</b>	
21. SIGNATURE OF MEMBER BEING SEPARATED <i>Felix A. Rodriguez</i>					



STATE OF INDIANA  
 LAKE COUNTY  
 FILED FOR RECORD  
 95 JAN 4 PM 3: 48  
 ANAS & COLBY  
 COUNTY RECORDER

**SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)**

23. TYPE OF SEPARATION <b>RELEASED FROM ACTIVE DUTY</b>		24. CHARACTER OF SERVICE (Include upgrades) <b>HONORABLE</b>	
25. SEPARATION AUTHORITY <b>MCO P1900.16D PAR 1005</b>		26. SEPARATION CODE <b>MBK-1</b>	27. REENTRY CODE <b>RE-1A</b>
28. NARRATIVE REASON FOR SEPARATION <b>COMPLETION OF REQUIRED ACTIVE SERVICE(USMC) EAS</b>			
29. DATES OF TIME LOST DURING THIS PERIOD <b>NONE</b>			30. MEMBER REQUESTS COPY 4 <i>F.A.</i> Initials