

**TERMINATION OF LEASE**

On September 20, 1985, the undersigned parties entered into a certain Ground Lease (the "Ground Lease") covering the following described real estate:

(See attached Legal Description)

Pursuant to Article 22 of the Ground Lease, a Memorandum of Lease was recorded in the Recorder's Office of Lake County, Indiana, on February 3, 1986, as Document No. 839598.

By mutual agreement of the parties the Ground Lease is hereby terminated and of no further force and effect between the parties effective January 1, 1995. The tenant hereby forever releases and discharges its interest, if any, as tenant in and to the above described real estate.

Dated this 29th day of December, 1994.

LANDLORD:

THE METHODIST HOSPITALS, INC.,  
an Indiana Nonprofit Corporation,  
f/k/a The Methodist Hospital of  
Gary, Inc.

BY: John H. Betjemann  
JOHN H. BETJEMANN, PRESIDENT

TENANT:

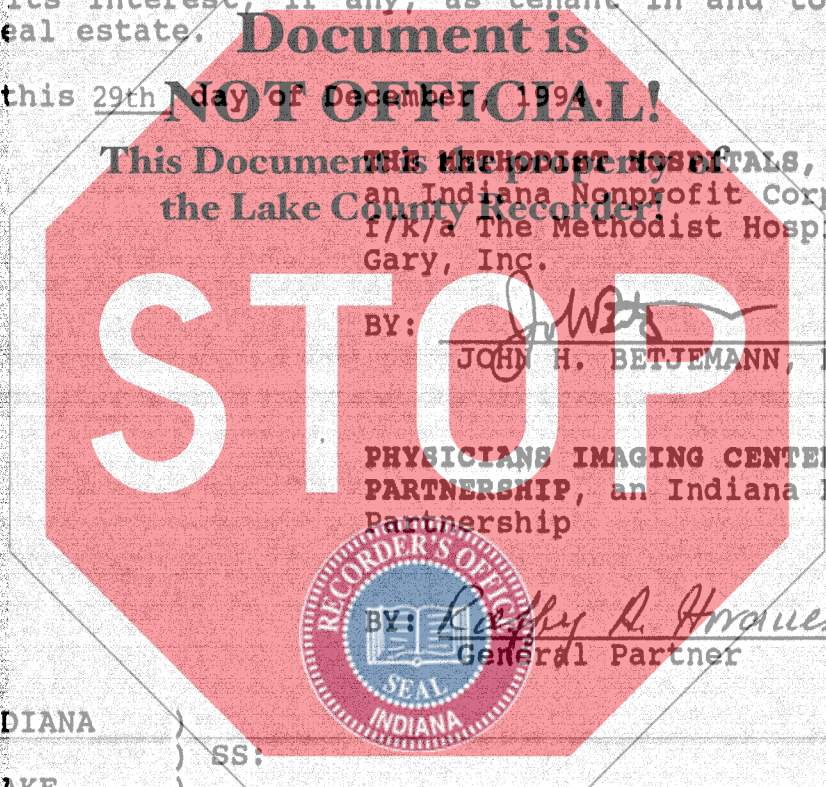
PHYSICIANS IMAGING CENTER LIMITED  
PARTNERSHIP, an Indiana Limited  
Partnership

BY: Debbie A. Hroumian  
General Partner

STATE OF INDIANA

COUNTY OF LAKE

SS:



95000739

95 JAN -4 PM 3:08  
LAKE COUNTY  
FILED FOR RECORD

Before me, the undersigned, a Notary Public in and for said County and State, this 29th day of December, 1994, personally appeared John H. Betjemann, President of The Methodist Hospitals, Inc. f/k/a The Methodist Hospital of Gary, Inc., and acknowledged the execution of the foregoing Termination of Lease.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

Earle F. Hites  
Earle F. Hites, Notary Public  
A Resident of Porter County

My Commission Expires:  
11/12/96

14.00

Before me, the undersigned, a Notary Public in and for said County and State, this 29<sup>th</sup> day of December, 1994, personally appeared RAFFI A. NOVANESSIAN, General Partner of Physicians Imaging Center Limited Partnership, and acknowledged the execution of the foregoing Termination of Lease.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

Laura B. Brown  
LAURA B. BROWN, Notary Public  
A Resident of Porter County

My Commission Expires:  
8-15-97

This Instrument Prepared by: Earle F. Hites  
Attorney at Law  
5525 Broadway  
Merrillville, Indiana 46410

9808  
6367-1382



Part of the South 1/2, North 1/2, Section 27, Township 35 North, Range 8 West of the 2nd P.M., in Lake County, Indiana, described as follows: Commencing at the Northeast corner of Lot 3, Methodist Medical Subdivision, as recorded in Plat Book 57 page 44, in the Office of the Recorder of Lake County, Indiana; thence North 00°21'10" West, 55.0 feet; thence South 89°59'02" East, 17.6 feet to the Point of Beginning of this described parcel; thence North 00°21'10" West, 280.0 feet; thence South 89°59'02" East, 124.64 feet; thence South 45°21'10" East, 78.29 feet; thence South 00°21'10" East, 225 feet to the North line of South Hospital Drive; thence North 89°59'02" West, 180 feet to the Point of Beginning, containing 1.122 acres more or less.



"Exhibit A"

**Hodges & Davis** P.C.

ATTORNEYS AT LAW

Laura B. Brown

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