PREPARED BY \*TMARGOT STANLEY 910 RICHARDS ROAD-SUITE B DYER, INDIANA 46311

95000693

AND WHEN RECORDED MAIL TO AAMERICORP MORTGAGE SERVICES, INC.

910 RICHARDS ROAD-SUITE B DYER INDIANA 46311

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

95 JAH - 4 PH 1: 28

Amasa G. Colby CHIEF DEP. RECORDER

County Records.

SPACE ABOVE THIS LINE FOR RECORDER'S USE .

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to STANDARD FEDERAL BANK, a FEDERAL SAVINGS BANK 2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 29, executed by KENNETH W. MICHAELS AND LAURA J. MICHAELS, HUSBAND AND WIFE

to AAMERICORP MORTGAGE SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is  $\mathscr{S}^2$ DYER, INDIANA 46311

and recorded in

State of INDIANA

This Document is the property of

SEE ATTACHED RIDER FOR The Can DESCRIPTION ecorder!

12-135-20

Commonly known as:

9561 96TH PLACE, ST. JOHN, INLIANA, 46373

TOGETHER with the note or notes therein described or reversed to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: DECEMBER 29, 1994

STATE OF ILLINOIS **COUNTY OF** WILL

\_ before me, the

DECEMBER 29, 1994 (Date of Execution)

personally appeared

undersigned, a Notary Public in and for said County and State, GREGG S. SPATHIS

known to me to be the

PRESIDENT

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public 11 Janay

County.

My Commission Expires

12/20/97

AAMERICORP MORTGAGE SERVICES, INC

SPATHIS

PRESIDENT ITS:

BY:

ITS:

WITNESS: ROBERT A. GUNTORIUS

OFFICIAL SEAL MARGOT I. STANLEY NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12/20/97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

## RIDER - LEGAL DESCRIPTION

Lot 26 in ClarMonte Ridge Unit No. 1, in the Town of St. John, as per plat thereof, recorded in Plat Book 69, Page 2, in the Office of the Recorder of Lake County, Indiana.

