

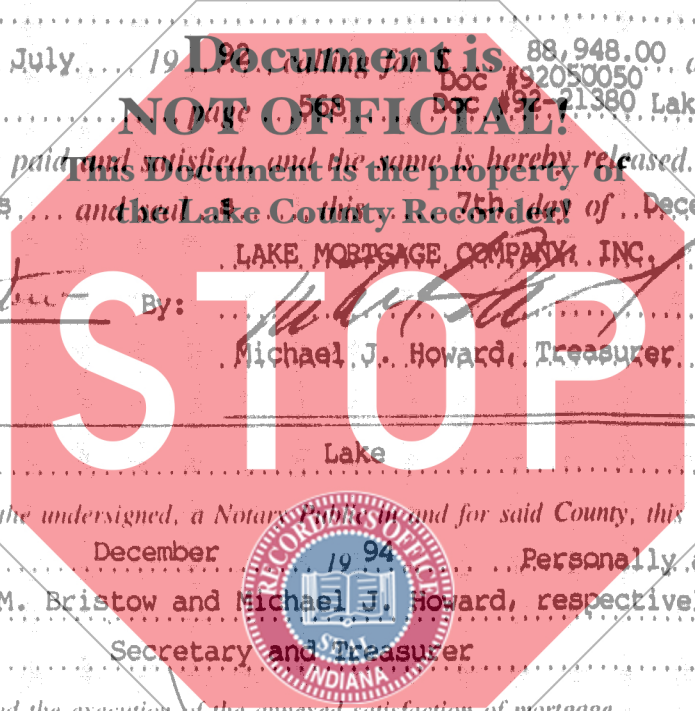
FA-1356D #10

2

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by ... David P. Long
and Joy A. Long, Husband and wife
..... to Lake Mortgage Company, Inc.

on 31st day of July 19 94 and recorded
in Mortgage Record No. 612 page 568 Doc # 92050050 and recorded
State of Indiana, has been fully paid and satisfied, and the same is hereby released.
WITNESS ... our ... hand ... and seal ... this 7th day of December 19 94 ..



ATTEST:
Susan M. Bristow By: Michael J. Howard
Susan M. Bristow, Secretary Michael J. Howard, Treasurer

State of Indiana, Lake County, ss:
7th

Before me, the undersigned, a Notary Public in and for said County, this
day of December 19 94 Personally appeared ...
Susan M. Bristow and Michael J. Howard, respectively
Secretary and Treasurer
acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal.
Donna S. Rust Notary Public.
Donna S. Rust

My Commission expires 11-18-96
County of Residence: ... Lake
This instrument was prepared by: Deana M. Smith, Lake Mortgage Co., Inc.

HOLD FOR FIRST AMERICAN TITLE
95000612
see attached for
AMASA G. COLBY
95 JAN -4 AH10: 10
CHIEF DEP. RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

120
120

RIDER - LEGAL DESCRIPTION

PARCEL I:

PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 33 NORTH, RANGE 7 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, LYING BETWEEN THE CENTER LINE OF COUNTY LINE ROAD AND THE LAKE-PORTER COUNTY LINE, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 4; THENCE NORTH, ALONG THE EAST LINE OF SAID SECTION 4, A DISTANCE OF 205.44 FEET TO THE PLACE OF BEGINNING OF THE TRACT HEREIN DESCRIBED; THENCE CONTINUING NORTH, ALONG THE EAST LINE OF SAID SECTION 4, (WHICH IS THE LAKE-PORTER COUNTY LINE) 190.09 FEET; THENCE WEST PARALLEL TO THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 4, A DISTANCE OF 140.53 FEET TO THE CENTER LINE OF THE COUNTY LINE ROAD; THENCE SOUTH, ALONG THE CENTER LINE OF SAID ROAD, 190.0 FEET; THENCE EAST, PARALLEL TO THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 4, A DISTANCE OF 134.42 FEET, TO THE PLACE OF BEGINNING.

PARCEL II:

PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 33 NORTH, RANGE 7 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, LYING BETWEEN THE CENTER LINE OF COUNTY LINE ROAD AND THE LAKE-PORTER COUNTY LINE, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 4; THENCE NORTH, ALONG THE EAST LINE OF SAID SECTION 4 (WHICH IS THE LAKE-PORTER COUNTY LINE), 205.44 FEET; THENCE WEST, PARALLEL TO THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 4, A DISTANCE OF 134.42 FEET; MORE OR LESS, TO THE CENTER LINE OF THE COUNTY LINE ROAD; THENCE SOUTH, ALONG THE CENTER LINE OF SAID ROAD, 205.34 FEET TO THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 4; THENCE EAST, ALONG THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 4, A DISTANCE OF 127.81 FEET, MORE OR LESS TO THE POINT OF BEGINNING.

PARCEL III:

PART OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 33 NORTH, RANGE 7 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN PORTER COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 3; THENCE NORTH, ALONG THE WEST LINE OF SAID SECTION 3 (WHICH IS THE LAKE-PORTER COUNTY LINE), 395.53 FEET; THENCE EAST, PARALLEL TO THE SOUTH LINE OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, A DISTANCE OF 264.35 FEET; THENCE SOUTH, PARALLEL TO THE WEST LINE OF SECTION 3, A DISTANCE OF 395.53 FEET TO A POINT ON THE SOUTH LINE OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3; THENCE WEST, ALONG THE SAID SOUTH LINE OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, A DISTANCE OF 264.35 FEET TO THE PLACE OF BEGINNING.

ADDRESS PER APPLICATION: 621 SOUTH 800 WEST, CROWN POINT, INDIANA.