Real Estate Mortgage

This Indenture Mitnespeth. That OF 6724 Arkansas Avenue,

GEORGE T. BATTER

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OF at	-	3
Ψ L ak	v	=

County, in the State of

Indiana

Morigage and Warrant to

JACK BATES AND SANDRA URBANSKI, BROTHER AND

INDIANA

SISTER

County, in the State of

, the following describe

Real Estate in

LAKE

County, in the State of Indiana, as follows, to-wit:

The North 50 feet of Lot 6 in Block 6 in Hartman's Gardens Addition to Hessville, in the City of Hammond, as per plat thereof, recorded in Plat Book 14 page 22, in the Office of the Recorder of Lake County, Indiana,

Commonly known as: 6724 Arkansas Avenue, Hammond, IN 46223

Mortgage due in the amount Or Chree Gousand Sollars (3,000.00)

This Document is the property of the Lake County Recorder!

and the mortgagor expressly agree to pay the sum of money above secured, without relief from valuation or appraisement laws; and upon failure to pay any one of said notes, or any part thereof, at maturity, or the interest thereon, or any part thereof, when due, or the taxes or insurance as hereinafter stipulated, then all of said notes are to be due and collection, and this nortgage may be foreclosed accordingly. And it is further expressly agreed, that until all of said notes are paid, said mortgagor will keep all legal taxes and charges against said premises paid as they become due, and will keep the buildings thereon insured for the benefit of the mortgagee, as in interest may appear and the policy duly assigned to the mortgagee, to the amount of Dollars, mortgagee, to the amount of and failing to do so, said mortgagee, may pay said taxes or incorance, and the amount so paid, with per cent interest thereon, shall be a part of the debt secured by this mortgage.

V ·	In Witness Whereof,	the s	aid mortga	gor ha S	hereu	nto set	nis	nands and
sea	aBrdhis	_	day of	January			19 95.	
	Jange T	Bate	(Seal)					(Seal)
4	GEORGE T. BATES	ere.	(Seal)					(Seal)
_	b. Sone	ŞŽ	(Seal)				:.	(Seal)

STATE OF INDIANA

Before me, t	he undersig	ned, a Notai	ry Public in an January	d for said C	ounty, thi 19 <u>95</u>	s came
•	******************	*****************	***************************************	•••••		
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Witness my hand and official seal.

My Commission expires.....5-20-95

This instrument prepared by:

KTNSON ERINES WAN

NOTARY PUBLIC STATE OF IND LAKE COLENTY