

This Indenture, Made this 4TH day of NOVEMBER A. D. 19 94

between STEPHEN R. STIGLICH Sheriff of Lake County, in the State of Indiana, of the first part and MIDLAND MORTGAGE COMPANY

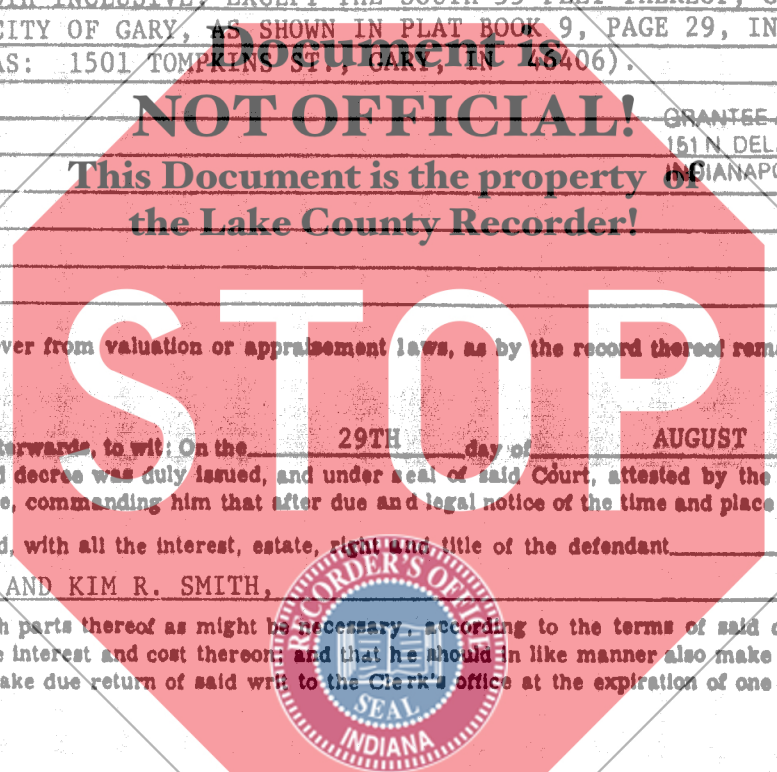
of the County of Lake and State of Indiana of the second part. WITNESSETH: THAT WHEREAS, At the CONTINUOUS Term of the Lake CIRCUIT COURT A. D. 19 94 MIDLAND MORTGAGE COMPANY

recovered by judgment of said Court, in a certain action therein against MICHAEL A. SMITH AND KIM R. SMITH,

the sum of FIFTY SEVEN THOUSAND FOUR HUNDRED AND EIGHT DOLLARS and FIFTEEN CENTS, for ITS damages, together with the further sum of THIRTEEN DOLLARS and NO CENTS, for ITS costs in that behalf expended; and

a decree for the sale of all the interest, estate, right and title of the defendant MICHAEL A. SMITH AND KIM R. SMITH

in and to certain Real Estate, described therein as follows, to-wit: LOTS 44 TO 48, BOTH INCLUSIVE, EXCEPT THE SOUTH 55 FEET THEREOF, CALDWELL ADDITION TO THE CITY OF GARY, AS SHOWN IN PLAT BOOK 9, PAGE 29, IN LAKE COUNTY, INDIANA (COMMONLY KNOWN AS: 1501 TOMPKINS ST., GARY, IN 46406).



All without any relief whatever from valuation or appraisal laws, as by the record thereof remaining in said Court more fully appears.

AND WHEREAS, Afterwards, to-wit: On the 29TH day of AUGUST A. D. 19 94 a copy of said judgment and decree was duly issued, and under seal of said Court, attested by the Clerk thereof, directed to the Sheriff of the County of Lake, commanding him that after due and legal notice of the time and place of making the same, he should sell the land above described, with all the interest, estate, right and title of the defendant

MICHAEL A. SMITH AND KIM R. SMITH, therein, or so much and such parts thereof as might be necessary, according to the terms of said decree, to pay and satisfy the judgment aforesaid, with the interest and cost thereon; and that he should in like manner also make and return all interest and accruing costs thereon, and make due return of said writ to the Clerk's office at the expiration of one hundred and eighty days from the date of the same.

AND WHEREAS Said copy of judgment and order of sale, on the 30TH day of AUGUST A. D. 19 94 came to the hands of STEPHEN R. STIGLICH then the Sheriff of said County, to be executed, and the said

STEPHEN R. STIGLICH as said Sheriff as aforesaid, having legally advertised the same, did on the 4TH day of NOVEMBER A. D. 19 94, at the Court House door in Crown Point in the County aforesaid, between the hours prescribed by law, at public auction, expose to sale the rents, profits, issues and income, of said estate of MICHAEL A. SMITH AND KIM R. SMITH,

together with all the rights, title and interest in fee simple of the said MICHAEL A. SMITH AND KIM R. SMITH, in and to said estate, and the said MIDLAND MORTGAGE COMPANY

did then and there bid the sum of FIFTY THOUSAND FIVE HUNDRED AND FIFTEEN Dollars and THIRTY EIGHT Cents, and no person bidding more, the same was in due form openly struck off and sold to the said MIDLAND MORTGAGE COMPANY

for the said sum of FIFTY THOUSAND FIVE HUNDRED AND FIFTEEN Dollars and THIRTY EIGHT CENTS ITS being

the highest bidder, and that being the highest price bid for the same DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

DEC 30 1994

001516

Ann N. Antox AUDITOR LAKE COUNTY

12.0

950003814
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MAG. G. COBBY
CLERK
NOV 14 AM 8:19 '94

NOW THEREFORE, to confirm to said MIDLAND MORTGAGE COMPANY

the sale so made as aforesaid, the said STEPHEN R. STIGLICH

as Sheriff as aforesaid, in consideration of said sum of FIFTY THOUSAND FIVE HUNDRED AND FIFTEEN

Dollars and THIRTY EIGHT

Cents, to him in hand paid by said

MIDLAND MORTGAGE COMPANY

the receipt whereof is hereby acknowledged, as provided by law hath **GRANTED, BARGAINED AND SOLD**, and doth by these presents **GRANT, BARGAIN, SELL, CONVEY AND CONFIRM** to the said MIDLAND MORTGAGE COMPANY heirs and assigns **FOREVER**, all the following

Real Estate situate in the County of Lake and State of Indiana, to wit: LOTS 44 TO 48, BOTH INCLUSIVE, EXCEPT THE SOUTH 55 FEET THEREOF, CALDWELL AND TUTHILL'S ADDITION TO THE CITY OF GARY, AS SHOWN IN PLAT BOOK 9, PAGE 29, IN LAKE COUNTY, INDIANA. (COMMONLY KNOWN AS: 1501 TOMPKINS ST., GARY, IN 46406).

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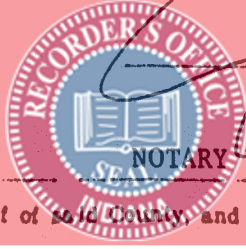
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TO HAVE AND TO HOLD, All and singular, the premises aforesaid, with the privileges and appurtenances, to the said MIDLAND MORTGAGE COMPANY heirs and assigns, forever, in as full and ample a manner as the same was held by MICHAEL A. SMITH AND KIM R. SMITH,

immediately before the execution of the mortgage mentioned in said decree, foreclosing the same.

IN WITNESS WHEREOF, The said STEPHEN R. STIGLICH as Sheriff as aforesaid, has hereunto set his hand and seal, the day and year above written.



(Seal)
Sheriff Lake County, Indiana.

State of Indiana, Lake County, ss:

BEFORE ME, DONNA M. GILLAM

came STEPHEN R. STIGLICH Sheriff of said County, and acknowledged the foregoing conveyance to be his voluntary act and deed as such sheriff.

MY COMM. EXPIRES
JANUARY 30, 1995

IN WITNESS WHEREOF, I hereunto subscribe my name, and affix my official seal of office, this

4TH day of NOVEMBER, A. D. 19 94

Donna M. Gillam
DONNA M. GILLAM - LAKE COUNTY

THIS INSTRUMENT PREPARED BY NATALIE TICA

STEPHEN R. STIGLICH
Sheriff of Lake County

MIDLAND MORTGAGE COMPANY
1031 W. MORSE BLVD, STE. 350
WINTER PARK, FL 32789

DEED ON DECREE

Received for Record

This _____ day of _____
A.D. 19____ at _____ o'clock _____ M.

and recorded in Record _____
page _____

Recorder for Lake County

Duly Entered for Taxation

19

Auditor

Return to:
DAVID L. FORTNEY
805 BARBERS CO. BLDG
100-21-15 IN 46204