

THE WEST 300 FT OF THE S 323.75 FT OF THE NE 1/4 OF THE SW 1/4 OF SECTION 21, TOWNSHIP 35 N, RANGE 9 W OF THE 2ND P.M., IN LAKE COUNTY, INDIANA, EXCEPT THE N 125 FT THEREOF.

47849820 5064

BANK OF HIGHLAND/SD

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by ...MICHAEL J. SKURA.....

..... to BANK OF HIGHLAND, 2611 HIGHWAY AVENUE,
HIGHLAND INDIANA 46322

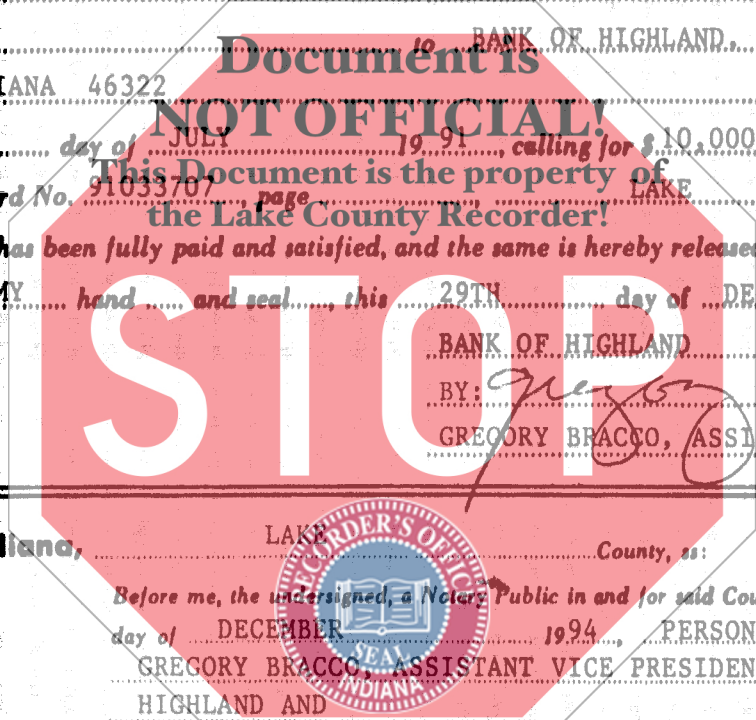
on 8TH day of JULY 19 91, calling for \$ 10,000.00

in Mortgage Record No. 91033707, page LAKE

State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal, this 29TH day of DECEMBER

BANK OF HIGHLAND
BY: *Gregory Bracco*
GREGORY BRACCO, ASSISTANT VICE PRESIDENT



95000326
AMASA G. COLEY
CHIEF DEP. RECORDER

State of Indiana, LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 29TH day of DECEMBER 1994, PERSONALLY APPEARED GREGORY BRACCO, ASSISTANT VICE PRESIDENT FOR BANK OF HIGHLAND AND

acknowledged the execution of the annexed satisfaction of mortgage.

WITNESS my Hand and official seal, *Cathy L. Crout* Notary Public.
COUNTY OF RESIDENCE: LAKE

My Commission expires 10-17-98
This instrument prepared by: GREGORY BRACCO, ASSISTANT VICE PRESIDENT

95 JAN-3 PM 1:14

Chicago Title Insurance Company STATE OF INDIANA LAKE COUNTY

