ATM. Sie Roberto 4138 478711 24
This Instrument Was Prepared By: Diane Waters chyp, 91 60601-5294

LASALLE NORTHWEST NATIONAL BANK 4747 W. IRVING PARK ROAD CHICAGO, ILLINOIS 60641 (312) 777-7700 qu + DA-094067840

RELEASE OF TRUST DEED

The above space for records becoming

Loan: Brown & Portillo,

KNOW ALL MEN BY THESE PRESENTS THAT

LASALLE NORTHWEST NATIONAL BANK, formerly known as Northwest Bank ional Bank of Chicago, a corporation existing as a National Banking Association under the laws of the United States of America for end in consideration of one dollar, and other good and valuable considerations the receipt whereof is hereby acknowledged, does hereby Convey, Release and Quit-Claim unto Brown & Portillo, Inc., an Illinois Corporation, now known as Browns Chicken & Pasta, Inc. the heirs, legal representatives (or if a recorporation, its successors) and assigns, all the right, title, interest, claim or demand whatsoever which the grantor may have acquired in through or by a certain mortgage, recorded in the Recorder's Office in The Lake County, State of Indiana as Document Number 626333 recorded on April 28, 1991, and by a certain mortgage supplement and extension agreement, recorded in the Recorder's Office in Lake County, State of Indiana, as Document Number 134634 recorded on November 22, 1983 to the premises situated in the County of Lake, State of Indiana, described as follows, to-wit:

Lots 45 to 50, Both inclusive Block the subdivision of the West 1,317.5 feet of the Southeast Quanter of Section 29, Tewnship 37 North, Range 9 West of the 2nd P. M., in the City of East Chicage, as shown in Plat Book 2, Page 11, in Lake County, Indiana.

Key No. 30-86-52 Tax Unit No. 24

FOR YOUR PROTECTION THIS DOCUMENT SHOULD BE RECORDED IN THE COUNTY WHERE THE PROPERTY IS LOCATED

together with all the appurtenances and privileges thereunto belonging or appertaining.

NATIONAL BANK hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested to by its Asst. Vice President 29th day of December 1994.

LASALLE NORTHWEST NATIONAL BANK

BY:

1++00+

Allo Symalla

Asst. Vice President

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that <u>Tim Clary</u>, <u>Vice President and Julie Symalla</u>, <u>Asst. Vice President</u> personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official <u>notary</u> seal, this <u>29th</u> day of <u>December</u>, 19<u>94</u>.

Notary Public

"OFFICIAL SEAL"

DIAME WATERS
DIARY PURUS DIATE OF ILLINOIS
AV Commission Explicis 11/16/98

kaaaaaaaaaaa

Commission expires $\frac{11-16-98}{}$

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