

4047 47759020 Peoples Bk

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by

CHARLES V. PETERSEN & MARY J. PETERSEN AS JOINT TENANTS WITH RIGHTS OF

SURVIVORSHIP to PEOPLES BANK SB

9204 COLUMBIA AVENUE, MUNSTER, IN 46321

on 15 day of NOVEMBER 19 89, calling for \$ 20,000.00

in Mortgage Record No. 069374, page LAKE

State of INDIANA, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal, this 29 day of DECEMBER 19 94

Document is NOT OFFICIAL

95000928
AMASA G. COLBY
CHIEF DEPT. RECORDER

PEOPLES BANK SB
BY:
RODNEY L. GROVE,
VICE PRESIDENT, CONSUMER LOANS

State of INDIANA LAKE County, SS:

Before me, the undersigned, a Notary Public in and for said County, this 29 day of DECEMBER 19 94, RODNEY L. GROVE, VICE PRESIDENT, CONSUMER LOANS

acknowledged the execution of the annexed satisfaction of mortgage.

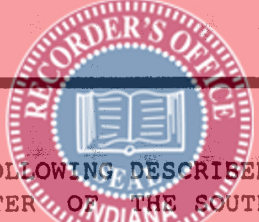
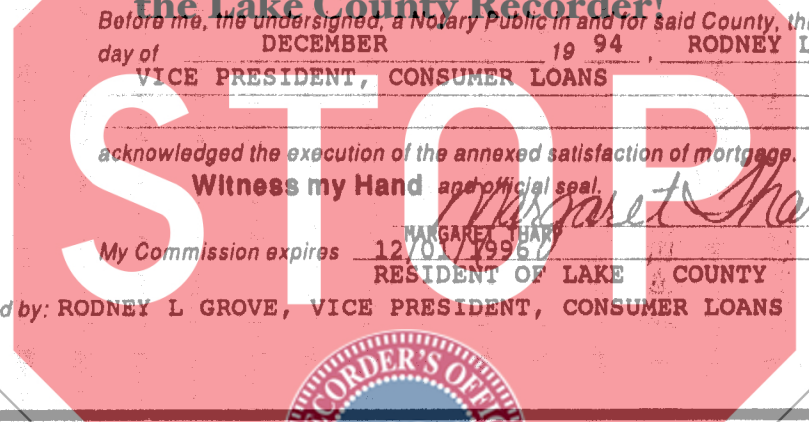
Witness my Hand and official seal.

MARGARET THARP

Notary Public.

My Commission expires 12/01/1996
RESIDENT OF LAKE COUNTY

This instrument prepared by: RODNEY L GROVE, VICE PRESIDENT, CONSUMER LOANS



FILED FOR RECORDING
LAKE COUNTY, INDIANA
DEC 30 1994
11-3 PM 1:14

Chicago Title Insurance Company STATE OF INDIANA

THE EAST 100 FEET OF THE FOLLOWING DESCRIBED PREMISES; PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE 2ND P. M., AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING ON THE NORTH LINE OF SAID TRACT AT A POINT 364 FEET EAST OF THE NORTHWEST CORNER THEREOF, AND RUNNING THENCE EAST 293.8 FEET TO THE NORTHEAST CORNER OF SAID TRACT OF LAND; THENCE SOUTH 188.20 FEET TO THE NORTH LINE OF THE RIGHT OF WAY OF THE JOILET AND NORTHERN INDIANA RAILWAY COMPANY, THENCE SOUTHWESTERLY ALONG THE NORTH LINE OF SAID RIGHT OF WAY 312.63 FEET TO A POINT DIRECTLY SOUTH OF THE PLACE OF BEGINNING; THENCE NORTH 296.92 FEET TO THE PLACE OF BEGINNING, IN LAKE COUNTY, INDIANA.

10.00
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