

CP 478322 LD

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

RELEASE OF MORTGAGE

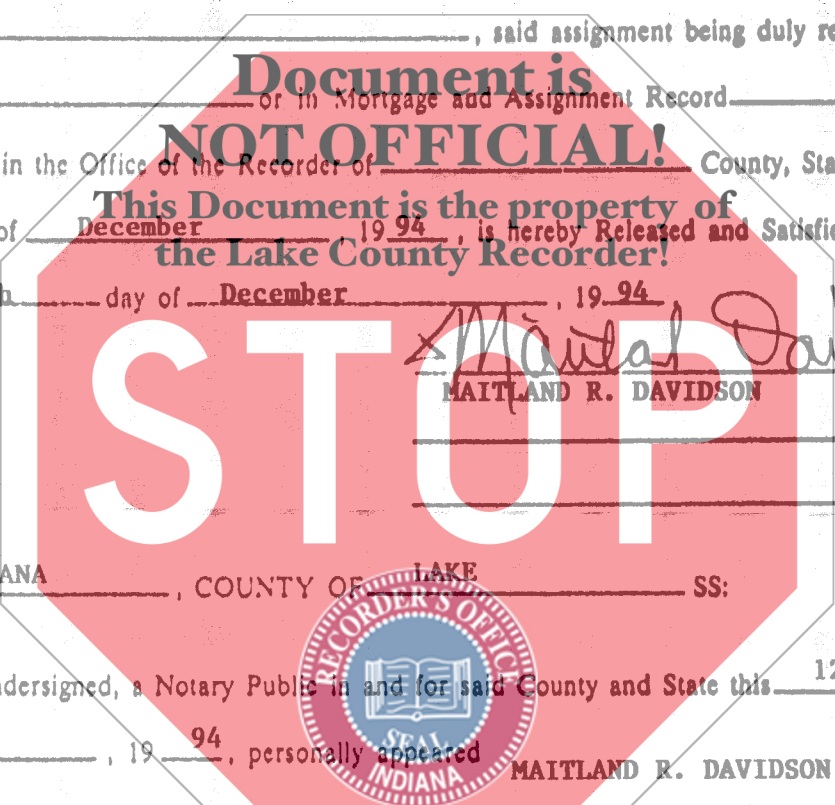
For a valuable consideration, it is hereby certified that a certain mortgage executed by Metodija Becvarovski and Lepasava Becvarovski, husband and wife

_____ , on the 20th day of January 1994, securing the principal sum of Fifteen Thousand and 00/100 Dollars (\$ 15,000.00)

which mortgage was duly recorded as Document Number 94046427 or in Mortgage Record _____ at pages _____ in the office of the Recorder of _____ County, Indiana, on 24th day of June, 1994, and subsequently assigned on the _____ day of _____, 19_____ to the _____

_____, said assignment being duly recorded as Document Number _____ or in Mortgage and Assignment Record _____ at page _____ in the Office of the Recorder of _____ County, State of Indiana on the _____ day of _____, 19_____ is hereby Released and Satisfied.

Dated this 12th day of December, 1994



Maitland Davidson
MAITLAND R. DAVIDSON

95000817

STATE OF INDIANA, COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County and State this 12th December, 1994, personally appeared MAITLAND R. DAVIDSON



and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: SEPTEMBER 12, 1998

Richard A. Zunica
RICHARD A. ZUNICA, NOTARY PUBLIC
Resident of LAKE County.

95 JAN - 3 PM 1:14
AMASA G. COLBY
CHIEF DEPT. RECORDER

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

STATE OF _____, COUNTY OF _____, SS:
Before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____, President and _____, Secretary known

to me to be such Officers of _____ and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors.

Witness my hand and notarial seal this _____ day of _____, 19_____.

My commission expires: _____ NOTARY PUBLIC
Resident of _____ County.

This instrument was prepared by Richard A. Zunica, 162 Washington St., Lowell, IN 46356, Attorney At Law

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ct

Chicago Title Insurance Company