

E 10566

SATISFACTION OF MORTGAGE

COMMUNITY TITLE COMPANY
FILE NO. 10566

THIS CERTIFIES, That the debt secured by the certain mortgage executed by RAY O TRISTAIN AND GAYLE TRISTAIN, HUSBAND AND WIFE

to **INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)** on the 7TH day of FEBRUARY, 19 94, amounting to the sum of \$ 65,000.00

said mortgage being recorded in the Records of Mortgage of LAKE County, in the State of Indiana, in Record No. 94012022 on Page N/A

LOT 131 IN CRESCENT LAKE UNIT #3, AN ADDITION TO THE TOWN OF MERRILLVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 53, PAGE 62, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

has been fully paid and satisfied and said mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 13TH day of DECEMBER, 19 94

This Document is the property of **Indiana Federal Bank For Savings**
the Lake County Recorder!
By R.K. BISKUPSKI

(SEAL)



STATE OF INDIANA }
COUNTY OF } SS:
PORTER

I, SANDRA J. HICKMAN Notary Public, in and for the State of Indiana

in the State aforesaid, DO HEREBY CERTIFY that R.K. BISKUPSKI personally known to me to be the VICE PRESIDENT of the

INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana), a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said instrument as VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 13TH Day of DECEMBER, A.D. 19 94

Sandra J. Hickman
Notary Public SANDRA J. HICKMAN

My Commission expires 3-2-98 Resident of PORTER County, Indiana

This instrument prepared by R.K. BISKUPSKI - VICE PRESIDENT

9500015
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
95 JAN - 3 AM 11:44
AMASA G. COLBY
CHIEF DEP. RECORDER