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471915P9 attn. Mary Ann Zembala

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MERCANTILE NATIONAL BANK OF INDIANA
5243 Hohman Avenue
Hammond, Indiana 46320
(219) 932-4220 "LENDER" Member FDIC

GRANTOR	
Mercantile National Bank of Indiana, as Trustee under Trust Agreement dated AUGUST 12, 1992 and known as Trust No. 5591	
Telephone Number	

MODIFICATION AND EXTENSION OF MORTGAGE

Chicago Title Insurance Company

BORROWER	GUARANTOR
Mercantile National Bank of Indiana, as Trustee under Trust Agreement dated AUGUST 12, 1992 and known as Trust No. 5591	
ADDRESS OF REAL PROPERTY: S.E. corner 91st & Colfax, Schererville, IN 46375	

THIS MODIFICATION AND EXTENSION OF MORTGAGE, dated the 7TH day of DECEMBER, 1994, is executed by and between the parties indicated above.

A. On DECEMBER 7, 1992, Lender made a loan ("Loan") to Borrower evidenced by Borrower's promissory note ("Note") payable to Lender in the original principal amount of ONE HUNDRED SEVENTY THOUSAND AND NO/100 (\$ 170,000.00), which Note was secured by a mortgage ("Mortgage") dated DECEMBER 7, 1992 executed by Borrower or Grantor for the benefit of Lender and recorded in book _____ at page _____ filing date FEBRUARY 1, 1993 Instrument No. 93007324 in the office of the Recorder of Lake County, State of Indiana. (The Note and Mortgage and any other related documents including, but not limited to a Guaranty executed by Guarantor for the benefit of Lender are hereafter cumulatively referred to as the "Loan Documents").

B. The parties have agreed to modify and extend the maturity date of the Note, and in necessary to provide for a similar modification and extension of the Mortgage. The parties agree as follows:

- The maturity date of the Note is extended to MARCH 1, 1995, at which time all outstanding sums due to Lender under the Note shall be paid in full, and the Mortgage is modified accordingly.
- The parties acknowledge and agree that, as of DECEMBER 7, 1994, the unpaid principal balance due under the Note was \$ 33,150.00, and the accrued and unpaid interest that date was \$ _____.
- The Mortgage is further modified as follows:

4. Except as expressly modified herein, all terms and conditions of the Loan Documents shall remain in full force and effect. The parties hereby adopt, ratify and confirm these terms and conditions as modified.

5. Borrower, Grantor and Guarantor agree to execute any additional documents which may be required by Lender to carry out the intention of this Agreement. As of the date of this Agreement, there are no claims, defenses, setoffs or counterclaims of any nature which may be asserted against Lender by any of the undersigned.

BORROWER: SEE SIGNATURE PAGE ATTACHED
Mercantile National Bank of Indiana,
as Trustee under Trust Agreement
dated AUGUST 12, 1992 and known as
Trust No. 5591

GRANTOR:
Mercantile National Bank of Indiana,
as Trustee under Trust Agreement
dated AUGUST 12, 1992 and known as
Trust No. 5591

GUARANTOR:



95000100

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORDER
An ASA COPY
95 JAN -3 AM 10:04
ACTIVE RECORDER

LENDER: MERCANTILE NATIONAL BANK OF INDIANA
By: Mary Ann Zembala

Prepared by and return to: Mary Ann Zembala, Assistant Cashier
Mercantile National Bank of Indiana
P.O. Box 249
Hammond, IN, 46325

14.00
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State of Indiana)

) ss.

County of Lake)

Before me, a Notary Public in and for said County and State, personally appeared _____, who acknowledged execution of the foregoing _____ Instrument _____ and stated that the representations therein contained are true. Witness my hand and Notarial Seal this _____ day of _____.

(NOTARIAL SEAL)

NOTARY PUBLIC

My County of Residence: _____

My Notarial Commission Expires: _____

(Printed Signature)

State of _____)

) ss.

County of _____)

Before me, a Notary Public in and for said County and State, personally appeared _____ the _____ of _____, who acknowledged execution of the foregoing _____ for and on behalf of said _____ and stated that the representations therein contained are true. Witness my hand and Notarial Seal this _____ day of _____.

(NOTARIAL SEAL)

NOTARY PUBLIC

My County of Residence: _____

My Notarial Commission Expires: _____

(Printed Signature)

LEGAL DESCRIPTION:

The Southwest Quarter of the Northwest Quarter of Section 25, Township 35 North, Range 9 West of the Second Principal Meridian, excepting therefrom that portion lying Easterly of the Westerly Right of Way line of the P.C.C. and St. Louis Railroad containing 38.25 acres more or less, all in Lake County, Indiana

