

~~OFFICIAL RECORD TITLE~~



DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

JAN 3 1995

Laura L. Casco
Auditor

WARRANTY DEED

TAX KEY # 34-80-21 Unit #26

THIS INDENTURE WITNESSETH, THAT LAURA L. CHAPA NOW KNOWN AS LAURA L. CASKO

OF LAKE COUNTY, STATE OF INDIANA CONVEY AND WARRANT TO BUBBARIST C. JONES

95090092

OF LAKE COUNTY, STATE OF INDIANA, FOR AND IN CONSIDERATION OF THE SUM OF TEN (\$10.00) DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION DOLLARS

THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE

COUNTY, STATE OF INDIANA, TO WIT: LOT 21, BLOCK 1, HESSVILLE PARK ADDITION, CITY OF HAMMOND, AS SHOWN IN PLAT page 14, LAKE COUNTY, INDIANA. a/k/a 6547 1/2 California Avenue, Hammond, Indiana 46323

This conveyance is made subject to:

- 1) The terms covenants, easements, limitations and restrictions contained in any instrument of record affecting the use or occupancy of said real estate;
- 2) All applicable subdivision, building and zoning laws of the governmental bodies having jurisdiction of the above described realty;
- 3) Real estate taxes for the year 1994 payable 1995 and subsequent years;
- 4) Roads and highways, streets and alleys;
- 5) Limitation by fences and/or other established boundary lines;
- 6) Easements, if any, for established ditches and/or drains.

IN WITNESS WHEREOF, THE SAID LAURA L. CASKO

HAVE HEREUNTO SET HER HAND AND SEAL THIS 27th DAY OF DEC. 1994

Laura L. Casco N/K/A Laura L. Casco
LAURA L. CHAPA N/K/A (SEAL) _____ (SEAL)
Laura L. Casco (SEAL) _____ (SEAL)

STATE OF INDIANA, COUNTY OF LAKE, SS:
BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED LAURA L. CASKO AND ACKNOWLEDGED THE EXECUTION OF THIS INSTRUMENT TO BE HER VOLUNTARY ACT AND DEED, WITNESS MY HAND AND OFFICIAL SEAL THIS 27th DAY OF DECEMBER, 1994

MY COMMISSION EXPIRES: 07/11/97
COUNTY OF RESIDENCE: Lake *Beth A. Kolbert* NOTARY PUBLIC

SEND TAX STATEMENTS TO: Bubbarist C. Jones, 6547 1/2 California Avenue, Hammond, Indiana 46323

THIS INSTRUMENT PREPARED BY: JOHN F. HILBRICH #7513-45
HILBRICH, CUNNINGHAM & SCHWERT 2637 - 45th Street
Highland, Indiana 46322 PH: (219)924-2427

*** NO LEGAL OPINION RENDERED ***

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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
AMANDA COLBY
95 JAN - 28 AM 9:49
Acting Recorder



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