

RELEASE OF MORTGAGE

THIS CERTIFIES that the annexed Mortgage to ANTONIO & VIRGINIA RODRIGUEZ

which is recorded in the office of the Recorder of LAKE County, Indiana, in Mortgage  
DOC # 91058331 & 91058332

Record XMK, has been fully paid and satisfied and the same is hereby released.

Witness the hand and seal of said Mortgagee, this 15TH day of NOVEMBER 19 94.

AMERICAN GENERAL FINANCE, INC. (Seal)

By: JEFFREY J. PAETH

*Jeffrey J. Paeth*

STATE OF INDIANA, LAKE County, is:

**Document is NOT OFFICIAL!**

Before me, the undersigned, a Notary Public in and for said county, this 15TH day of NOVEMBER

19 94, came ANTONIO & VIRGINIA RODRIGUEZ and acknowledged the execution of the annexed release of mortgage.

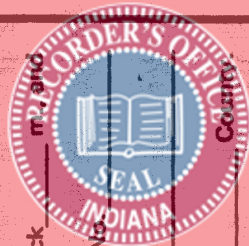
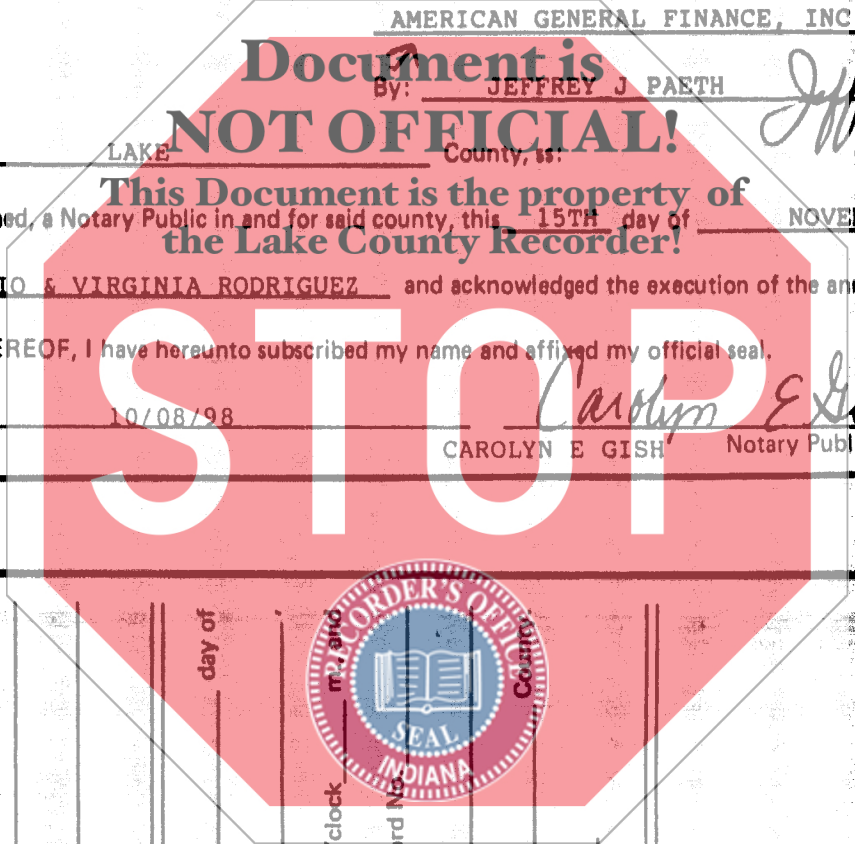
IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

My Commission expires 10/08/98

*Carolyn E. Gish*  
CAROLYN E. GISH Notary Public LAKE COUNTY RESIDENT

95000061

69  
Brought out 14  
Sharon H. H. H.



MORTGAGE

FROM

TO

Received for record this \_\_\_\_\_ day of \_\_\_\_\_

19 \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ m., and \_\_\_\_\_ County, Indiana

recorded in Mortgage Record No. \_\_\_\_\_

page \_\_\_\_\_ Recorder \_\_\_\_\_

Fee \$ \_\_\_\_\_

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORDER  
AMASA CO. B. H.  
95 JAN - 3 AM 9:16  
ACTING RECORDER