

RELEASE OF MORTGAGE

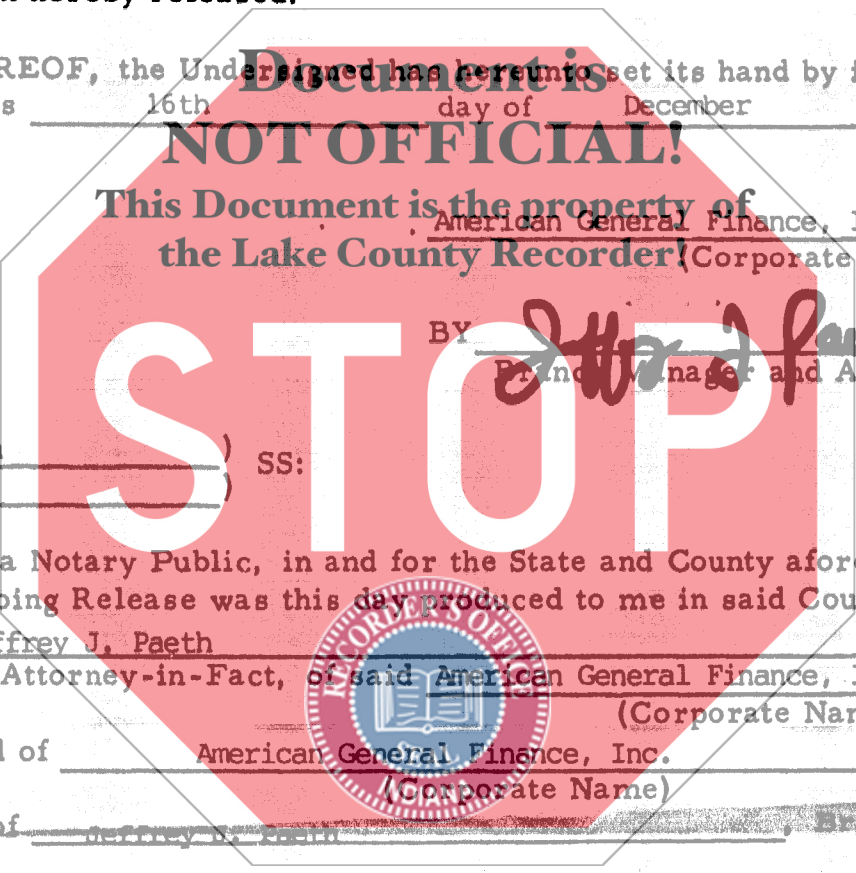
This certifies, that a certain mortgage executed by Michael J. Ryan and Laura J. Ryan of the City of Griffith, County of Lake State of Indiana to American General Finance, Inc. (Corporate name and address)

6701A Broadway/PO Box 10097 Merrillville IN 46411, Lake County, Indiana, on the 30th day of March, 19 94 (State)

securing the principal sum of \$ 6,500.00, and duly recorded in Mortgage Book Doc #94023765, in the Office of the Lake County Recorder (Recording Official)

Lake County, Indiana, has been fully paid and satisfied, and same in hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized officer this 16th day of December 19 94



95000059

BY Jeffrey J. Paeth Branch Manager and Attorney-in-Fact

STATE OF Indiana COUNTY OF Lake SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does certify that the foregoing Release was this day produced to me in said County and State and acknowledged by Jeffrey J. Paeth Branch Manager and Attorney-in-Fact, of said American General Finance, Inc. (Corporate Name) to be the act and deed of American General Finance, Inc. (Corporate Name) and the act and deed of Jeffrey J. Paeth Branch Manager and Attorney-in-Fact.

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD 95 JAN 3 AM 9:16

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 16th day of December, 19 94

My Commission expires: 10/8/98 Carolyn E. Gish Notary Public, Lake County, State of Indiana

This instrument was prepared by Carolyn E. Gish (Signed)

10.00