

6100 South Port Rd.  
Portage 46368

94087451

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

FILED

108804

II-3B

94 DEC 29 PM 2:25  
EASEMENT

OCT 18 1994

SAMUEL ORLICH  
RECORDER

*Anna N. Anton*

KNOW ALL MEN BE THESE PRESENTS: That Gary Park and Recreation Board,  
having its main office and principal place of business in Lake County, Indiana, herein called the  
"GRANTOR", in consideration of the receipt of One Dollar (\$1.00) in hand paid to the  
GRANTOR, the receipt of which is hereby acknowledged, hereby grants and conveys as follows:

To GRANTEE, the State of Indiana, Little Calumet River Basin Development  
Commission of Porter County, Indiana, its successors and assigns, a Perpetual and Assignable  
Grant, Easement and Right at all times, and from time to time, to lay, construct, erect, install,  
maintain, operate, replace and renew, in, under, along and across the following described strip

94071723

of land, to wit:

DEC 29 1994

*Anna N. Anton*  
AUDITOR LAKE COUNTY

Document is NOT OFFICIAL!  
This Document is the property of  
(SEE EXHIBIT "A" AND "B" ATTACHED HERETO)

STOP

SAMUEL ORLICH  
RECORDER

94 OCT 18 PM 2:42

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

water mains and a line or lines of pipe, together with all necessary and convenient service  
lines, connections, valves, hydrants, meters and appurtenances, including, but not limited to,  
water mains and a line or lines of pipe, the service pipes, lines, connections, meters and  
appurtenances, which on the date hereof, are now in place, and to operate by means thereof, a  
system for the transportation, distribution and delivery of water to the public in general, as well  
as a Temporary Work area Easement as described in EXHIBIT "C" and "D" attached hereto.

THIS DOCUMENT BEING RE-RECORDED TO REFLECT CORRECTED LEGAL

The GRANTOR reserves the use of the above described strip of land not inconsistent  
with this grant, but no buildings or structures shall be erected or placed on said strip of land by  
GRANTOR, and no removal of earth over said water facilities which would result in less than  
approximately five (5) feet of cover on said water facilities shall be permitted.

The GRANTEE, its successors and assigns and licensees may cut or trim any and all  
trees, shrubs, underbrush, bushes, saplings, and other similar growths, now or hereafter growing  
upon the easement herein granted, insofar as may be reasonable necessary, in the exercise by  
the GRANTEE, its successors and assigns and licensees, of any and all of the rights and

001670

981

2200  
1800



authorities herein and hereby granted to said GRANTEE, its successors, assigns and licensees. The exercise of this right by the GRANTEE, its successors, assigns and licensees herein shall not establish in said GRANTOR, or any parties claiming by, through or under its, any right or claim for damages to said trees, shrubs, underbrush, bushes, lawns or gardens.

Full right and authority is hereby granted unto the GRANTEE, its successors and assigns, to assign, convey or set over, to another or others, the easement hereby granted.

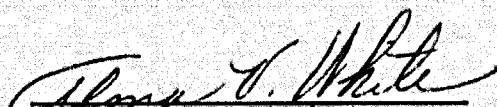
The GRANTOR hereby warrants and covenants that it has good right to grant and convey said easement, and it does hereby guarantee and warrant that the said strip of land is free from all liens and encumbrances, except current real estate taxes, and that it will warrant and defend the title to said easement against any and all lawful claims asserted by others than the parties hereto.

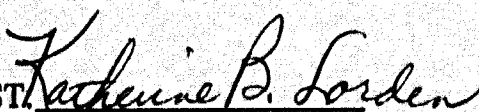
That the signing and delivery of this grant of easement by the Officers of the GRANTOR whose signatures have been affixed hereto have been duly and properly authorized, approved and directed by appropriate corporate resolution of the GRANTOR herein.

These presents shall be binding upon the GRANTOR, its successors and assigns, and upon all parties claiming by, through or under it, and the same shall inure to the benefit of the GRANTEE herein, its successors, assigns and licensees.

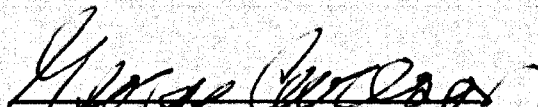
IN WITNESS WHEREOF, the GRANTOR has caused this instrument to be signed by its President, attested by its Secretary, and its corporate seal to be hereunto affixed this 22nd day of September, 1994.

THE GARY PARK AND  
RECREATION BOARD

  
By: Alma V. White  
Title: President

ATTEST:   
Katherine B. Lorden

STATE OF INDIANA,  
LITTLE CALUMET RIVER BASIN  
DEVELOPMENT COMMISSION

  
By: George Carlson  
Title: Chairman

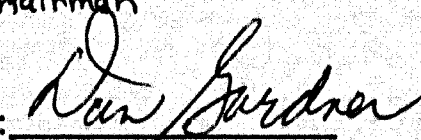
ATTEST:   
Dan Gardner



EXHIBIT "A"

GARY PARK AND RECREATION DEPARTMENT  
PERMANENT WATER LINE MAINTENANCE EASEMENT  
FOR GARY HOBART WATER LINE RELOCATION  
@ GEORGIA STREET

Part of the Northwest Quarter of Section 22, T36N, R8W of the 2nd P.M., more precisely described as:

EAST

Beginning at a point 30 feet West of the ~~West~~ line and 580 feet North of the South line of the Northwest Quarter of Section 22;

Thence North on a line parallel with the East line of the Northwest Quarter of Section 22, a distance of 50 feet to a point 30 feet West and 630 feet North of the Southeast corner of the Northwest Quarter of Section 22;

Thence Northwesterly a distance of 114 feet to a point 73 feet West and 736 feet North of the Southeast corner of the Northwest Quarter of Section 22;

Thence North on a line parallel with the East line of the Northwest Quarter of Section 22, a distance of 198 feet to a point 73 feet West and 934 feet North of the Southeast corner of the Northwest Quarter of Section 22;

Thence Northeasterly a distance of 114 feet to a point 30 feet West and 1040 feet North of the Southeast corner of the Northwest Quarter of Section 22;

Thence North on a line parallel with the East line of the Northwest Quarter of Section 22, a distance of 50 feet to a point 30 feet West and 1090 feet North of the Southeast corner of the Northwest Quarter of Section 22;

Thence Southwesterly a distance of 168 feet to a point 93 feet West and 934 feet North of the Southeast corner of the Northwest Quarter of Section 22;

Thence South on a line parallel with the East line of the Northwest Quarter of Section 22, a distance of 198 feet to a point 93 feet West and 736 feet North of the Southeast corner of the Northwest quarter of Section 22;

Thence Southeasterly a distance of 168 feet to the point of beginning.

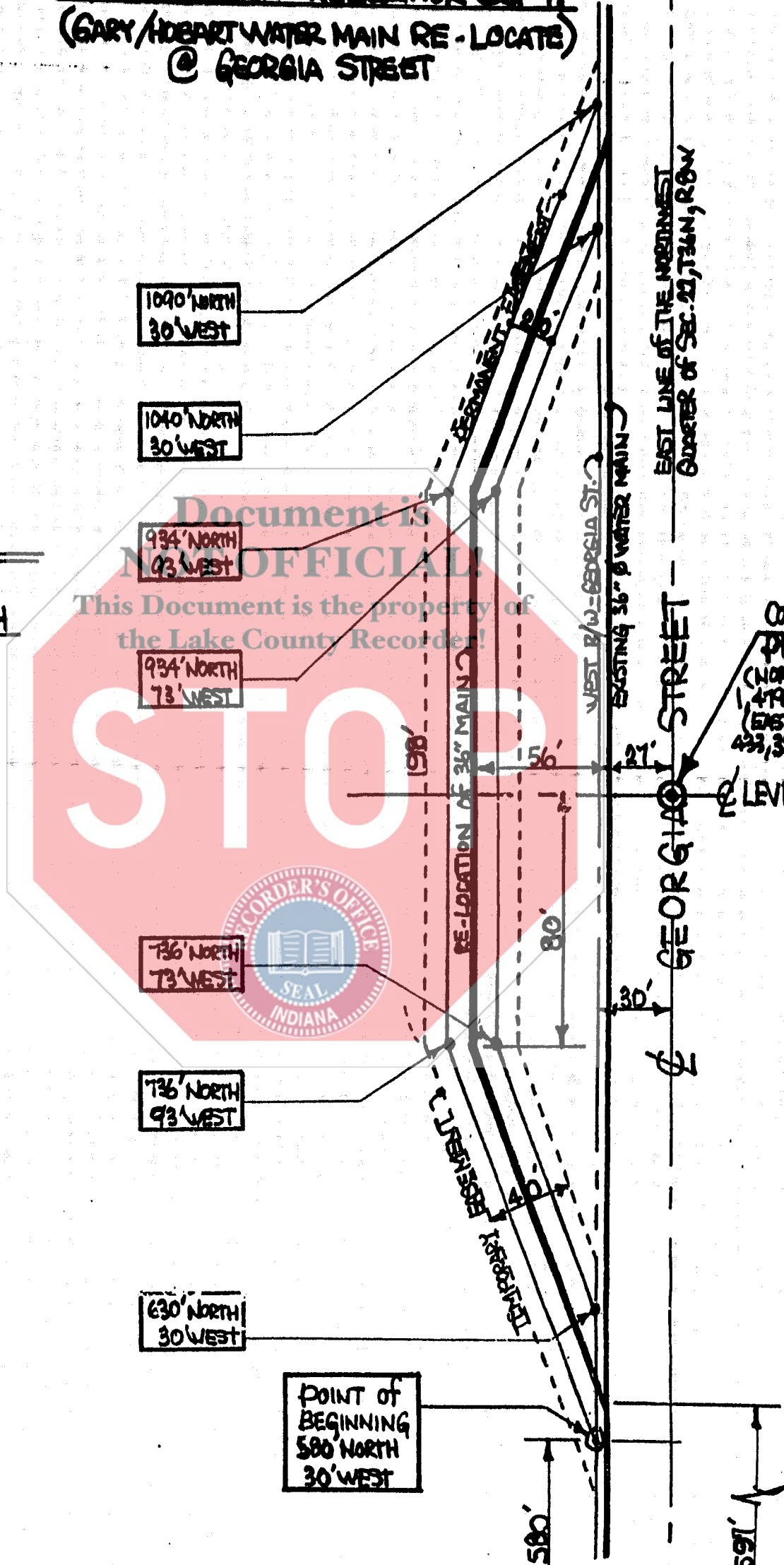
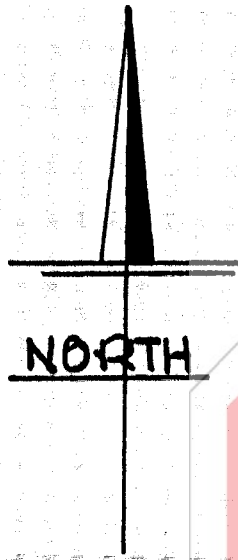
(To be used with EXHIBIT "B")

part of Key # 40-75-4,6,9  
part of Key # 43-411-31432

615  
2112

SECTION  
CORNER  
CO-ORDINATES  
(NORTHING)  
1,481,001.39  
(EASTING)  
430,685.42

**EXHIBIT "B"**  
**PERMANENT MAINTENANCE EASEMENT**  
**GARY PARKS & RECREATION DEPT.**  
**(GARY/HOBERT WATER MAIN RE-LOCATE)**  
**@ GEORGIA STREET**



1090' NORTH  
30' WEST

1040' NORTH  
30' WEST

934' NORTH  
93' WEST

934' NORTH  
73' WEST

736' NORTH  
73' WEST

736' NORTH  
93' WEST

630' NORTH  
30' WEST

POINT OF  
BEGINNING  
580 NORTH  
30' WEST

CONTROL  
PT. 107  
(NORTHING)  
1,479,130.50  
(EASTING)  
433,328.06

SOUTH LINE OF NW 1/4 OF SEC. 22, T 36 N., R 8 W

22 22  
22 22

\* TO BE USED WITH EXHIBIT "A"

**EXHIBIT "C"**

**GARY PARK AND RECREATION DEPARTMENT**

**TEMPORARY WORK EASEMENT FOR  
GARY HOBART WATER LINE RELOCATION  
@ GEORGIA STREET**

A 10 foot strip of land adjoining the permanent maintenance easement on the East and West sides.





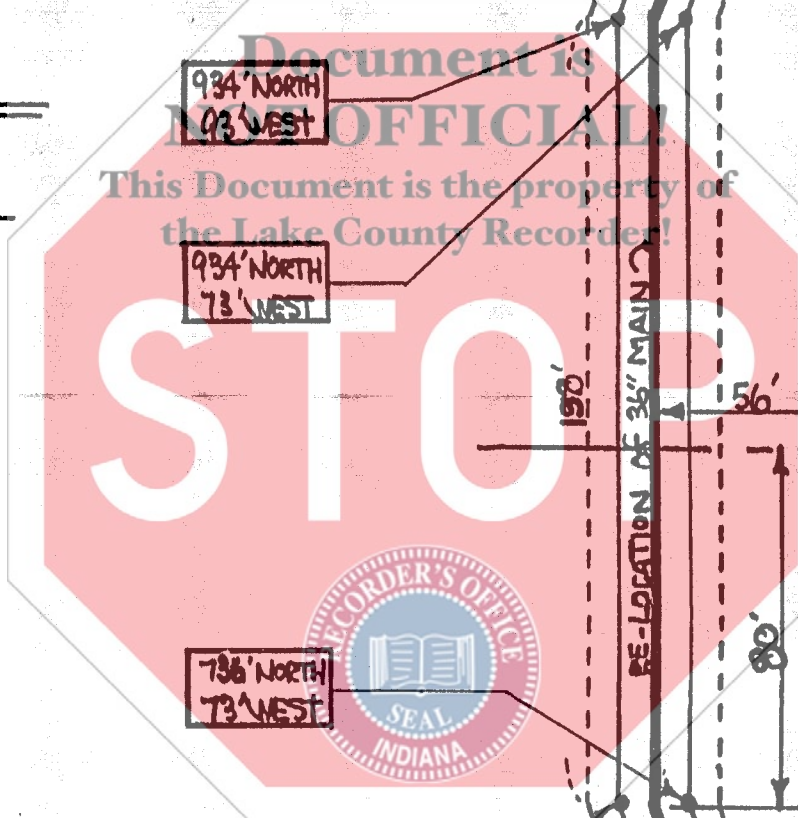
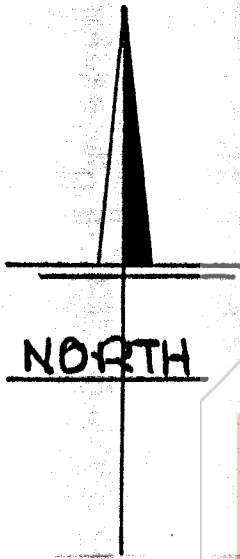
1615  
2121

# EXHIBIT "D"

## TEMPORARY WORK EASEMENT

### GARY PARKS & RECREATION DEPT. (GARY/HEART WATER MAIN RE-LOCATE) @ GEORGIA STREET

SECTION  
CORNER  
CO-ORDINATES  
(NORTHING)  
1,481,001.39  
(EASTING)  
430,685.42



1090' NORTH  
30' WEST

1040' NORTH  
30' WEST

934' NORTH  
93' WEST

934' NORTH  
73' WEST

736' NORTH  
73' WEST

736' NORTH  
93' WEST

630' NORTH  
30' WEST

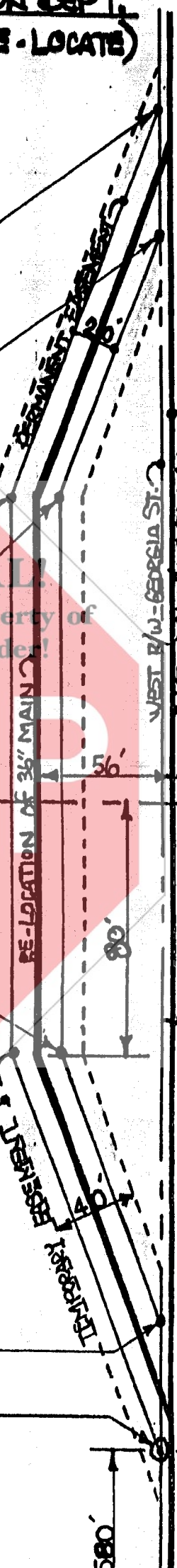
POINT OF  
BEGINNING  
580' NORTH  
30' WEST

EAST LINE OF THE NORTHWEST  
CORNER OF SEC. 22, T36N, R8W

GEORGIA STREET

♀

22 22  
22 22



SOUTH LINE OF NW 1/4 OF SEC. 22, T36 N., R8W

\* TO BE USED WITH EXHIBIT "C"



STATE OF INDIANA )  
 ) SS:  
COUNTY OF LAKE )

Before me, a Notary Public in and for said County and State, on this 22nd day of September, 1994, came Alma V. White and Katherine B. Lorden, the President and member, respectively, of the Gary Park & Recreation Board, and acknowledged the execution of the foregoing instrument.

Witness my Hand and Notarial Seals.

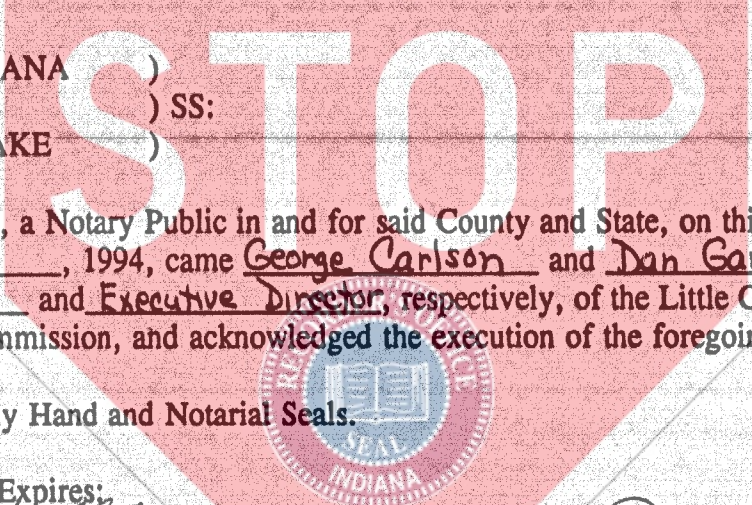
My Commission Expires:  
March 24, 1995  
Resident of: LAKE Co.

*Darlene J. Winski*  
NOTARY PUBLIC



DARLENE WINSKI  
NOTARY PUBLIC STATE OF INDIANA  
LAKE COUNTY  
MY COMMISSION EXP. MAR. 24, 1995

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STATE OF INDIANA )  
 ) SS:  
COUNTY OF LAKE )

Before me, a Notary Public in and for said County and State, on this 6th day of October, 1994, came George Carlson and Dan Gardner, the Chairman and Executive Director, respectively, of the Little Calumet River Basin Development Commission, and acknowledged the execution of the foregoing instrument.

Witness my Hand and Notarial Seals.

My Commission Expires:  
March 24, 1995  
Resident of: LAKE Co. IND

*Darlene J. Winski*  
NOTARY PUBLIC



DARLENE WINSKI  
NOTARY PUBLIC STATE OF INDIANA  
LAKE COUNTY  
MY COMMISSION EXP. MAR. 24, 1995