

R-64803
4034

SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain Mortgage executed by Luis C. Villarreal and Sylvia L. Villarreal, Husband and Wife and Luis C. Villarreal, Jr., to **CITIZENS FINANCIAL SERVICES, FSB**, formerly known as **CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION** of Hammond, Indiana, a corporation of the United States of America, on the 21st day of August, 1987 in the amount of \$10,000.00 as Document No. 934814 in the Recorder's Office of Lake County, Indiana, has been fully paid and satisfied and the same is hereby released.

WHEREAS, said mortgage affects the following described real estate:

A strip of land described as follows, to-wit: Commencing at the SW corner of the NW1/4 of Section 17, Township 35 North, Range 7 West thence East 22 rods, thence North 18 rods and 3 feet, thence West 22 rods, thence South 18 rods and 3 feet to the place of beginning, Lake County, Indiana

IN WITNESS WHEREOF, said Citizens Financial Services, FSB, has caused this instrument to be signed by its Assistant Secretaries and its corporate seal to be hereunto affixed this December 22, 1994.



Attest:

David O. Loo
David O. Loo, Assistant Secretary

Tina Margeas
Tina Margeas, Assistant Secretary

94087419

State of Indiana)
) SS:
County of Lake)



Before me, the undersigned, a Notary Public in and for said County, this December 22, 1994, personally appeared Tina Margeas and David O. Loo, personally known to me to be the Assistant Secretaries, of the Citizens Financial Services, FSB, and severally acknowledged that as such officers they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

STATE OF INDIANA
LAKE COUNTY
FILED
94 DEC 22 PM 1:08

WITNESS MY HAND and official seal

Kristyne M. Krasek
Kristyne M. Krasek, Notary Public

My Commission Expires: May 4, 1997
County of Residence: Lake

THIS INSTRUMENT PREPARED BY:
Jeffrey C. Stur, Vice President
Citizens Financial Services, FSB
707 Ridge Road, Munster, Indiana 46321

cc
10.00