

59/00
LAWYERS TITLE INS. CORP.
ONE PROFESSIONAL CENTER
SUITE 215
CROWN POINT, IN 46307

FULL SATISFACTION AND RELEASE OF MORTGAGE

American Savings Bank, F.A.

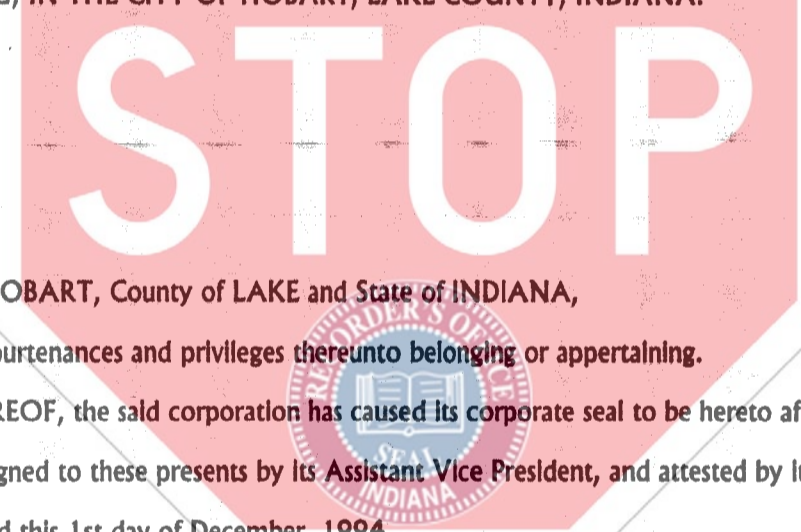
Loan Number: 39-18929-5

a corporation existing under the laws of the State of California for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

THOMAS M. WELSH AND LORI A. HUBBARD-WELSH, HUSBAND AND WIFE

of the County of LAKE and State of INDIANA, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 9th day of November, 1993, and recorded in the Recorder's Office of LAKE, in the State of INDIANA, in book _____ of records, on page _____, as document number 93075816 and a certain Assignment of Rents dated the ___ day of _____, 199__, recorded in the Recorder's Office of _____ County, in the State of _____, in book _____, of records, on page _____, as document number _____, to the premises therein described as follows, to-wit:

PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 36 NORTH, RANGE 7 WEST OF THE SECOND PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT: BEGINNING 285 FEET EAST AND 30 FEET NORTH OF THE SOUTHWEST CORNER OF SAID SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER, THENCE EAST 60 FEET; THENCE NORTH AT RIGHT ANGLES 125 FEET; THENCE WEST AT RIGHT ANGLES 60 FEET; THENCE SOUTH AT RIGHT ANGLES 125 FEET TO THE PLACE OF BEGINNING, IN THE CITY OF HOBART, LAKE COUNTY, INDIANA.



situated in the City of HOBART, County of LAKE and State of INDIANA, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary dated this 1st day of December, 1994.

ATTEST:

Sue Hollingshead
Sue Hollingshead, Assistant Secretary

AMERICAN SAVINGS BANK, F.A.

Ann Perry
Ann Perry, Assistant Vice President

STATE OF CALIFORNIA
COUNTY OF SAN JOAQUIN

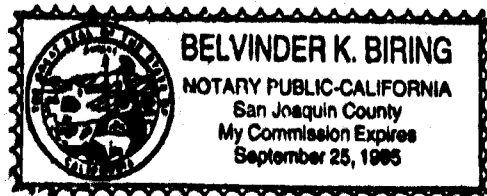
I, Belvinder K. Biring, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT, Ann Perry, personally known to me to be an Assistant Vice President of American Savings Bank, F.A., a corporation, and Sue Hollingshead, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 1st day of December, 1994.

THIS INSTRUMENT WAS PREPARED BY:
Beneficiary and Demands/Catherine L. Tourville

Catherine L. Tourville

Belvinder K. Biring
Belvinder K. Biring, Notary Public



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94 DEC 29 AM 8:41

SAMUEL ORLICH
RECORDER

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD



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