MONION H 684.2 SATIS  This Certifies, That the debt secured by the	FACTION  ne certain mortes				lene Davidson
ushard and wife		0			
Bank, F.S.B., Hobart, Indiana, on the	8th	day of	June		
9 7, amounting to the sum of \$		200	100	ng recorded in the	Recorder's Office
화 <b>(本): ()</b> (화 - 화 - 화 - 화 - 화 - 화 - b - b - b - b -			Control of the Control	on Page	
Document No. 61150  est 20' lot 5 all lot 6, Blk. 2  ake County	has been	fully paid a	nd satisfied an	i said Mortgage is h	ereby released:
Witness, our hands and the seal of the Cor	rporation this	8th	_ day of	December 19	94
		1	化二烷基苯二甲基苯二甲基	HPS <b>Bank</b> , RS	.B., Hobert, Indian
	By A	elelen	Colen	emeli.	_ Vicologesident
	KAT	HLBEN KOL	ANOWSK	Kann	Assisted Secretar
	BYKAR	EN L. NAG	Y, V.P. &	SEC'YOO	-Secretary freezen
	ocument i			of	. <b>ဂ</b>
the	Lake Cou Acknow	vledgeme	order!		
TATE OF INDIANA	SS:				
COUNTY OFIAKE	j , ii				
I, DEBBIE J. LUCAS	TZ A	mu una vo	T A NOTICE T	a Notary Public, in	and for sale Collin
n the State aforesaid, DO HEREBY CERTII	FY that KA	THLEEN KO	LANUWSKI		
personally known to me to be the	10°07	R'S		Vice-President ar	Berns Secreta
f the HFS Bank, F.S.B., Hobart, Indiana, a	a corporation or	ganized purs	uant to the la	ws of the United St	age of America
KAREN L. NAGY	, person	nally known	to me to be th	•	H & S
ICE PRES. & ecretary-Treasurer of said corporation, and	personally know	to me to b	e the same pe	sons whose names	are subscribed to the
	See. INT	MANA CLILL		that as such	

Vice-President and Assistant Secretary and

Vice-President and Assistant Secretary and

Secretary-Treasurer, they signed and delivered the said instruments as

Vice-President and

Assistant Secretary, Treasurer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 

8TH day of 

DECEMBER, A.D. 19

94

Notary Public

My Commission expires 1-29-97

Resident of LAKE County

This Instrument Prepared By: Joyce Griesel