

40 475 860 40

THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYER.

LDA/BUSINESS BANKING RELEASE OF MORTGAGE
Norwest Bank Indiana, N.A.

Chicago Title Insurance Company

For valuable consideration, it is certified that a certain mortgage executed by PANZICA-LUKAS PARTNERSHIP

_____ on the 5TH day of DECEMBER 19 85, securing the principal sum of SIX HUNDRED THIRTY-FIVE THOUSAND-----
-----00/100Dollars (\$ 635,000.00)

which mortgage was duly recorded (as Document Number 832117) (in Mortgage Record _____ at page(s) _____) [strike one] in the office of the Recorder of LAKE

County, Indiana, on 10TH day of DECEMBER, 19 85, and subsequently assigned on the _____ day of _____, 19 _____ to the _____

_____ said assignment being duly recorded (as Document Number _____) (in Mortgage and Assignment Record _____ at page(s) _____)

_____ [strike one] in the Office of the Recorder of _____ County, Indiana on the _____ day of _____, 19 _____, is released and satisfied.

Dated this 15th day of December, 19 94.

NORWEST BANK INDIANA, NATIONAL ASSOCIATION
F/K/A THE NATIONAL BANK & TRUST COMPANY
OF SOUTH BEND

NATHANIEL A. ANGEL, VICE PRESIDENT

STATE OF Indiana, COUNTY OF St. Joseph SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared

Nathaniel A. Angel Vice President of Norwest Bank Indiana, National Association

and acknowledged the execution of the foregoing Release of Mortgage to be his, her or their voluntary act and deed.

Witness my hand and notarial seal this 15th day of December, 19 94.

My commission expires: March 11, 1997

June Meissner
June Meissner NOTARY PUBLIC
Resident of St. Joseph County.

STATE OF _____, COUNTY OF _____ SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared

_____ and _____

the _____ and _____ respectively

of _____, who acknowledged the execution of the foregoing Release of Mortgage as such officers, for and on the behalf of said corporation and by authority of its board of directors, and who having been duly sworn, stated that the representations in it are true.

Witness my hand and notarial seal this _____ day of _____, 19 _____.

My commission expires: _____

NOTARY PUBLIC
Resident of _____ County.

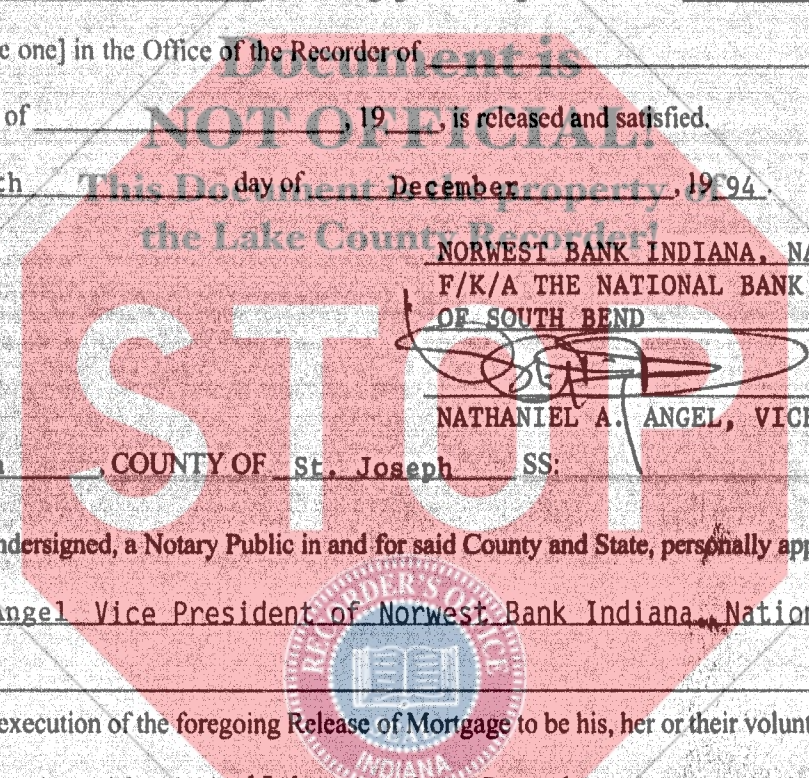
This instrument was prepared by NATHANIEL A. ANGEL, VICE PRESIDENT, ~~XXXXXXXXXX~~

NORWEST BANK INDIANA, NATIONAL ASSOCIATION

Attorney Identification No. P.O. BOX 660
FORT WAYNE, IN 46801

Mail to:

10:00
4



94 DEC 22 132

94 DEC 22 PM 5 09

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD