

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That the debt secured by the certain mortgage executed by VIRGIL L JEAN AND DENISE ANN JEAN

to **INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)** on the 8TH day of MAY, 19 93, amounting to the sum of \$ 37,800.00

said mortgage being recorded in the Records of Mortgage of LAKE County, in the State of Indiana, in Record No. 93030688 on Page N/A

LOT 3 IN THE REDIVISION OF LOT 13 OF F.J. WACHEWICZ LAWN GARDENS, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 22 PAGED 11, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 16TH day of DECEMBER, 19 94

Indiana Federal Bank For Savings

By R.K. Biskupski

Title R.K. BISKUPSKI - VICE PRESIDENT

ACKNOWLEDGEMENT

STATE OF INDIANA }
COUNTY OF PORTER } SS:

I, SANDRA J. HICKMAN, a Notary Public, in and for the said County,

in the State aforesaid, DO HEREBY CERTIFY that R.K. BISKUPSKI

personally known to me to be the VICE PRESIDENT of the

INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana), a corporation

and personally known to me to be the same person whose name is subscribed to the foregoing instrument and appeared before me this day in person and acknowledged that as such he signed and delivered the said

instrument as VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notary seal this 16TH Day of DECEMBER, A.D. 19 94

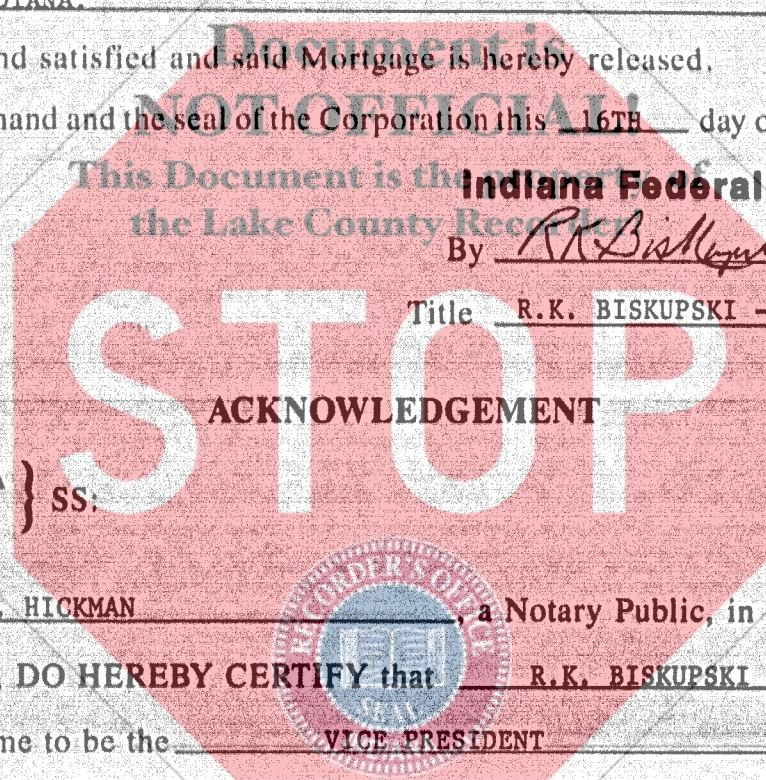
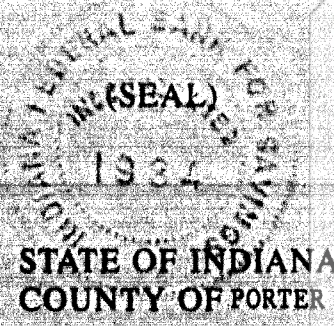
Sandra J. Hickman
Notary Public SANDRA J. HICKMAN

My Commission expires 3/2/98 Resident of PORTER County, Indiana

This instrument prepared by R.K. BISKUPSKI - VICE PRESIDENT

P/O 12/6/94 JEAN 32-36372D 11

Hoffman + Stochel One Professional 95th & Main St Cr Pt 46307 K CGF



STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
94 DEC 22 AM 10:47
SAMUEL ORTON
RECORDER

94086061

10.00