

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That the debt secured by the certain mortgage executed by _____

JAMES E. GOETZ AND DEBRA A. GOETZ

to **INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)** on the

22ND day of JUNE, 19 94, amounting to the sum of \$ 5,000.00

said mortgage being recorded in the Records of Mortgage of LAKE County, in the

State of Indiana, in Record No. 94047074 on Page N/A

LOT 2 IN BLOCK 3 IN VILLA SHORES EIGHTH ADDITION TO HOBART, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 30 PAGE 10, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

94085683

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 13TH day of DECEMBER 1994

This Document is the property of **Indiana Federal Bank for Savings**

the Lake County Recorder

By R.K. Biskupski

Title R.K. BISKUPSKI - VICE PRESIDENT

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
94 DEC 13 AM 9:45
SAMUEL ORLICH
RECORDER

(SEAL)

ACKNOWLEDGEMENT



STATE OF INDIANA }
COUNTY OF PORTER } SS:

I, ARLENE M. CARY

a Notary Public, in and for the said County,

in the State aforesaid, DO HEREBY CERTIFY that

R.K. BISKUPSKI

personally known to me to be the VICE PRESIDENT

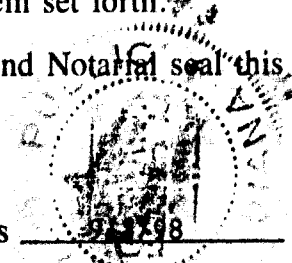
of the

INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana), a corporation,

and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said

instrument as VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 13TH Day of DECEMBER, A.D. 1994



Arleen M Cary
Notary Public ARLENE M. CARY

My Commission expires 12/31/98

Resident of LAKE County, Indiana

This instrument prepared by R.K. BISKUPSKI - VICE PRESIDENT

P/O 12/9/94 GOETZ 32-388512

CGF