



Western Surety Company

94085463

LICENSE AND PERMIT BOND

For County, City, Town or Village Only-Not Valid for Bonds Required by the State. Not Valid for Contract, Performance, Maintenance, Subdivision, Agent to Sell Hunting and Fishing Licenses or Utility Guarantee Bond.

KNOW ALL MEN BY THESE PRESENTS:

BOND No. L & P. 42672766

That we, Apex Total Property Maintenance Inc.
of the Town of Highland, State of Indiana
and WESTERN SURETY COMPANY, a Corporation duly licensed to do business in the State of Indiana
of Indiana County of Lake, State of Indiana, as Surety, are held and firmly bound unto the Principal
Obligee, the amount (Valid only when a County, City, Town or Village is named as Obligee)

of Five Thousand and 00/100 DOLLARS (\$ 5,000.00)
(NOT VALID FOR MORE THAN \$25,000)

lawful money of the United States, to be paid to the said Obligee, for which payment well and truly to be made, we bind ourselves and our legal representatives, jointly and severally.

THE CONDITION OF THIS OBLIGATION IS SUCH, That whereas, the Principal has been licensed as a carpentry contractor

by the Obligee.

NOW THEREFORE, if the Principal shall faithfully perform the duties and comply with the laws and ordinances (including all amendments), pertaining to the license or permit, then this obligation to be void, otherwise to remain in full force and effect for a period commencing on the 14th day of DECEMBER, 1994, and ending on the 14th day of DECEMBER, 1995, unless renewed by continuation certificate.

This bond may be terminated at any time by the Surety upon sending notice in writing to the Obligee and to the Principal, in care of the Obligee or at such other address as the Surety deems reasonable, and at the expiration of thirty-five (35) days from the mailing of notice or as soon thereafter as permitted by applicable law, whichever is later, this bond shall terminate and the Surety shall be relieved from any liability for any subsequent acts or omissions of the Principal.

Dated this 14th day of DECEMBER, 1994

X Michael D. Miller
Principal

X W. A. L. H.
Principal

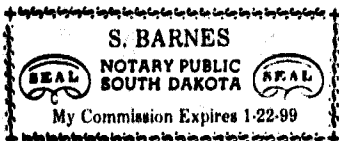
Countersigned
By Robert Brown
Resident Agent

WESTERN SURETY COMPANY
By Joe Kirby
President

ACKNOWLEDGMENT OF SURETY (Corporate Officer)

STATE OF SOUTH DAKOTA }
County of Minnehaha } ss

On this _____ day of _____, before me, the undersigned officer, personally appeared Joe P. Kirby, who acknowledged himself to be the aforesaid officer of WESTERN SURETY COMPANY, a corporation, and that he as such officer, being authorized so to do, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as such officer.
IN WITNESS WHEREOF, I have hereunto set my hand and official seal.



S. Barnes
Notary Public, South Dakota
Western Surety Company
1-605-336-0850

FILED FOR RECORD
STATE OF INDIANA
94 DEC 20 AM 9:54
SANDY GRIFFIN
RECORDER

ACKNOWLEDGMENT OF PRINCIPAL
(Individual or Partners)

STATE OF _____
County of _____ } SS

On this _____ day of _____, _____, before me personally appeared

_____ known to me to be the individual described in and who executed the foregoing instrument and acknowledged to me that he executed the same.

My commission expires _____

Notary Public

Document is
NOT OFFICIAL!
ACKNOWLEDGMENT OF PRINCIPAL
(Corporate Officer)

This Document is the property of
the Lake County Recorder!

INDIANA

STATE OF _____
County of _____ } SS

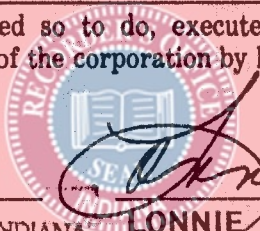
LAKE

On this 20th day of DECEMBER, 1994, before me,

personally appeared MICHAEL D MILLER, who acknowledged himself to be the

PRESIDENT of APEX INC, a corporation, and that he as such officer being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself as such officer.

My commission expires



Lonnie P Carter
Notary Public

APRIL 1st, 1997

LONNIE P CARTER
NOTARY PUBLIC STATE OF INDIANA
LAKE COUNTY
MY COMMISSION EXPIRES APR 1 1997

LONNIE P CARTER

Notary Public

Western Surety Company

License or Permit No. _____

LICENSE AND PERMIT
BOND

As

of _____

State of _____

Name of Applicant

Address

Filed _____

Approved this _____

day of _____

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