

Galvin Galvin & Leamy
5231 Holman Ave.
Hammond, In 46320

186346

This Indenture, Made this 9TH day of DECEMBER A. D. 19 94

between STEPHEN R. STIGLICH Sheriff of Lake County, in the State of Indiana, of the first part and CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION, A UNITED STATES CORPORATION,

of the County of Lake and State of Indiana of the second part. WITNESSETH:

THAT WHEREAS, At the CONTINUOUS Term of the Lake SUPERIOR COURT A.D. 19 94, CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION, A UNITED STATES CORPORATION,

recovered by judgment of said Court, in a certain action therein against JEROME PINKOWSKI AND LORRAINE C. PINKOWSKI,

the sum of NINETY SEVEN THOUSAND FOUR HUNDRED AND TWENTY NINE Dollars and SEVENTY SIX Cents, for ITS damages, together with the further sum of THIRTEEN Dollars and NO Cents, for ITS costs in that behalf expended; and decree for the sale of all the interest, estate, right and title of the defendant JEROME PINKOWSKI AND LORRAINE C. PINKOWSKI,

TCOR TITLE INSURANCE
Crown Point, Indiana

in and to certain Real Estate, described therein as follows to wit: LOT 49 IN BOWLING GREEN THIRD SUBDIVISION, IN THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 37 PAGE 97, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. (COMMONLY KNOWN AS 7979 BEECH AVENUE, MUNSTER, INDIANA 46321.),

18-28-265-20
DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER
DEC 19 1994

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All without any relief whatever from valuation or appraisal laws, as by the record thereof remaining in said Court more fully appears.

AND WHEREAS, Afterwards, to wit: On the 25TH day of OCTOBER A.D. 19 94 a copy of said judgment and decree was duly issued, and under seal of said Court, attested by the Clerk thereof, and the Sheriff of the County of Lake, commanding him that after due and legal notice of the time and place of making the sale, he should sell the land above described, with all the interest, estate, right and title of the defendant JEROME PINKOWSKI AND LORRIANE C. PINKOWSKI

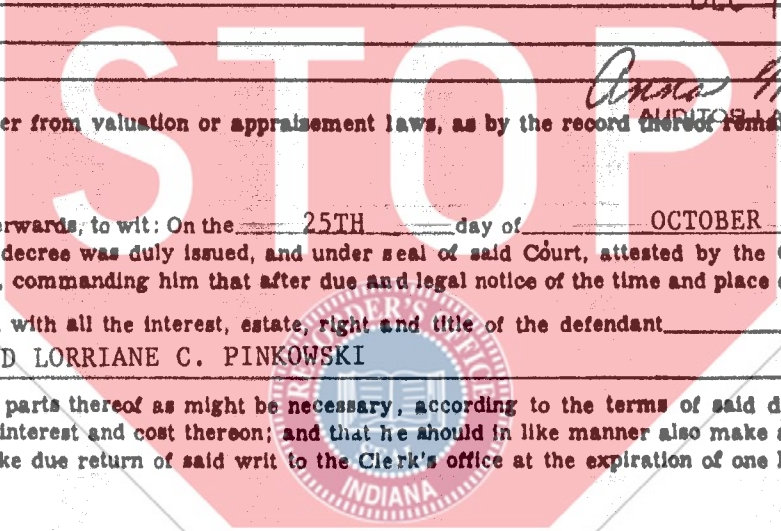
therein, or so much and such parts thereof as might be necessary, according to the terms of said decree, to pay said judgment aforesaid, with the interest and cost thereon; and that he should in like manner also make and return all interest and accruing costs thereon, and make due return of said writ to the Clerk's office at the expiration of one hundred and eighty days from the date of the same.

AND WHEREAS Said copy of judgment and order of sale, on the 27th day of OCTOBER A.D. 19 94 came to the hands of STEPHEN R. STIGLICH then the Sheriff of said County, to be executed, and the said STEPHEN R. STIGLICH as said Sheriff as aforesaid, having legally advertised the same, did on the 9TH day of DECEMBER A.D. 19 94, at the Court House door in Crown Point in the County aforesaid, between the hours prescribed by law, at public auction, expose to sale the rents, profits, issues and income, of said estate of JEROME PINKOWSKI AND LORRIANE C. PINKOWSKI

together with all the rights, title and interest in fee simple of the said JEROME PINKOWSKI AND LORRAINE C. PINKOWSKI in and to said estate, and the said CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION, A UNITED STATES CORPORATION,

did then and there bid the sum of NINETY SEVEN THOUSAND FOUR HUNDRED AND FORTY TWO Dollars and SEVENTY SIX Cents, and no person bidding more, the same was in due form openly struck off and sold to the said CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION, A UNITED STATES CORPORATION, for the said sum of NINETY SEVEN THOUSAND FOUR HUNDRED AND FORTY TWO Dollars and SEVENTY SIX Cents ITS being

the highest bidder, and that being the highest price bid for the same



STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORDER
SARAH L. DRILLER
RECORDER
94 DEC 20 AM 9:00

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12.00
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NOW THEREFORE, to confirm to said CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION, A UNITED STATES CORPORATION,

the sale so made as aforesaid, the said STEPHEN R. STIGLICH as Sheriff as aforesaid, in consideration of said sum of NINETY SEVEN THOUSAND FOUR HUNDRED AND FORTY TWO Dollars and SEVENTY SIX Cents, to him in hand paid by said CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION, A UNITED STATES CORPORATION,

the receipt whereof is hereby acknowledged, as provided by law hath GRANTED, BARGAINED AND SOLD, and doth by these presents GRANT, BARGAIN, SELL, CONVEY AND CONFIRM to the said CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION, A UNITED STATES CORPORATION, heirs and assigns FOREVER, all the following Real Estate situate in the County of Lake and State of Indiana, to wit: LOT 49 IN BOWLING GREEN THIRD SUBDIVISION IN THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 37 PAGE 97, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. (COMMONLY KNOWN AS 7979 BEECH AVENUE, MUNSTER, INDIANA 46321.)



COMMERCIAL RECORDING

TO HAVE AND TO HOLD, All and singular, the premises aforesaid, with the privileges and appurtenances, to the said CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION, A UNITED STATES CORPORATION, heirs and assigns, forever, in as full and ample a manner as the same was held by JEROME PINKOWSKI AND LORRAINE C. PINKOWSKI

immediately before the execution of the mortgage mentioned in said decree, foreclosing the same. IN WITNESS WHEREOF, The said STEPHEN R. STIGLICH as Sheriff as aforesaid, has hereunto set his hand and seal, the day and year above written.

State of Indiana, Lake County, ss: DONNA M. GILLAM NOTARY PUBLIC, in and for said County, personally came STEPHEN R. STIGLICH Sheriff of said County, and acknowledged the foregoing conveyance to be his voluntary act and deed as such sheriff.

MY COMM. EXPIRES JANUARY 30, 1995 IN WITNESS WHEREOF, I hereunto subscribe my name, and affix my official seal of office, this

9TH day of DECEMBER 1994
Donna M. Gillam
DONNA M. GILLAM - LAKE COUNTY

THIS INSTRUMENT PREPARED BY NATALIE TICA

STEPHEN R. STIGLICH
Sheriff of Lake County
TO
CITIZENS FEDERAL SAVINGS & LOAN ASSOC.,
5311 HOHMAN AVENUE
HAMMOND, IN 46320

DEED ON DECREE

Received for Record
This _____ day of _____ at _____ o'clock _____ M.
and recorded in Record _____ page _____

Recorder for Lake County
Duly Entered for Taxation _____ 19____
Auditor