

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

94 DEC 5 AM 8:45

SAMUEL ORLICH
RECORDER

PREPARED BY:

JENNIFER SMART
AMERICAN DREAM MORTGAGE

94081681
94081681

7421 W. Johnson Road
Michigan City, IN 46360
AND WHEN RECORDED MAIL TO

NAME AMERICAN DREAM MORTGAGE CORP.
ADDRESS
CITY & STATE 7421 W. Johnson Road
Michigan City, IN 46360

Loan # 1337534

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WASHTENAW MORTGAGE COMPANY, 315 E. Eisenhower, #12, Ann Arbor, MI 48108 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 30th, 1994 executed by BENNIE L. MABON and MAMIE D. MABON, Husband and Wife, Tenants by the Entirety

to AMERICAN DREAM MORTGAGE CORP., a corporation organized under the laws of The State of Indiana and whose principal place of business is 7421 W. Johnson Road, Michigan City, IN 46360 and recorded in Liber (page(s)) Lake County Records.

State of Indiana described hereinafter as follows:

Land situated in the County of Lake, State of Indiana, described as:

Lot 56 in Brookwood Subdivision, Merrillville, as shown in Plat Book 27, page 42 in the Office of the Recorder of Lake County, Indiana.

THIS ASSIGNMENT IS RECORDED IN ORDER TO CORRECT AN ERROR IN THE LOAN AMOUNT ON MORTGAGE RECORDED ON DECEMBER 5, 1994 WITH A DOCUMENT # OF 94081681

ITEM # 08-18-0199-0005

Date of Execution: 11/30/94

ALSO KNOWN AS: 6344 Garfield, Merrillville, Indiana 46410

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. AMERICAN DREAM MORTGAGE CORP.

STATE OF Indiana
COUNTY OF Laporte

On November 30, 1994 before me, the undersigned, a Notary Public in and for said County and State, personally appeared JENNIFER SMART known to me to be the President and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public
DOUGLAS R. KUCKHOFF
My Commission Expires
Lake County.

1-28-95

By: JENNIFER SMART, President

By:

By:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

94085159

94 DEC 19 AM 8:42

SAMUEL ORLICH
RECORDER

STATE OF INDIANA
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08918046 bpm

1100

Handwritten initials