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RECORDING REQUESTED BY:  
Michael S. Powell

SAMUEL ORLICH  
RECORDER

WHEN RECORDED MAIL TO:  
The Law Center P.C.  
25160 Lahser Rd., Ste. 203  
Southfield, MI 48034  
ATTN: Michael S. Powell

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

Loan #16026

**CORPORATION ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers sets over and conveys without recourse to: **COASTAL BANC SAVINGS ASSOCIATION** 616 Savoy, Suite 600, Houston, TX 77036 ("Assignee"), all of its rights, title, and all beneficial interest under that certain Mortgage dated 22 NOVEMBER 1971 executed by: **JAMES M. BACHMAN and LILLIE P.**, Mortgagor,

concerning real property described as: LOT 32 IN BLOCK 89 IN GARY LAND COMPANYS FIRST SUBDIVISION PER PLAT BOOK 6 PAGE 15, more commonly known as: 559 MARYLAND STREET, GARY, IN 46402, and recorded as instrument no. 126442 in BOOK, PAGE, on 24 NOVEMBER 1971, in the Official Records of the LAKE County, INDIANA, Recorder's Office, together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated this 12th day of December, 1994

FIRST FEDERAL SAVINGS BANK OF INDIANA  
8400 Louisiana St., Merrillville, IN 46411 ("Assignor")

*[Signature of Frank E. Pavlic]*

CHAIRMAN/PRES/CFO  
CANCEL ENDORSEMENT

BY: Frank E. Pavlic  
Chairman/President/C.E.O.

*[Signature of Joseph S. Bartolome]*

EVPI/CFO  
CANCEL ENDORSEMENT

BY: Joseph S. Bartolome  
Executive Vice-President/C.F.O.

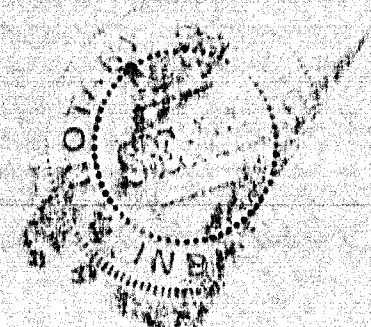
STATE OF INDIANA  
COUNTY OF LAKE } ss.

On this 12th day of December, 1994, before me, the undersigned a Notary Public in and for the State of Indiana duly commissioned and sworn, personally appeared Frank E. Pavlic and Joseph S. Bartolome, to me known as the Chairman/President/C.E.O. and the Executive Vice-President/C.F.O., respectively, of First Federal Savings Bank of Indiana corporation who executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes herein mentioned, and on oath stated that s/he is authorized to execute the said instrument. Witness my hand and official seal hereto affixed the day and year above written.

*[Signature of Pamela J. Hiller]*

Notary Public in and for the State of Indiana  
My commission expires:

**PAMELA J. HILLER, Notary Public**  
My commission expires April 4, 1997  
Resident of Lake County, Indiana



*[Handwritten mark]*