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STATE OF INDIANA AKE COUNTY FILED FOR RECORD

94 DEC 15 PH 2: 32

SAMUEL ORLICH

RECORDING REQUESTED BY: Michael S. Powell

WHEN RECORDED MAIL TO: The Law Center P.C. 25160 Lahser Rd., Ste. 203 Southfield, MI 48034 ATTN: Michael S. Powell

Loan #54562

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers sets over and conveys without recourse to: COASTAL BANC SAVINGS ASSOCIATION 6161 Savoy, Suite 600, Houston, TX 77036 ("Assignee"), all of its rights, title, and all beneficial interest under that certain Mortgage dated 29 SEPTEMBER 1988 executed by: ERNEST LYLE HOLMES and MARLENES, Mongagor,

concerning real property described as: LOT 19 AND THE W 70 FEET OF LOT 18 BY PARALLEL LINES HILLTOP ACRES ADDITION NO 2 UNIT B PER PLAT BOOK 43 PAGE 145., more commonly known as: 7322 WEST 90TH LANE, CROWN POINT, IN 46307, and recorded as instrument no. 001900 in BOOK, PAGE, on 12 OCTOBER 1988, in the Official Records of the LAKE County, INDIANA, Recorder's Office, together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated this 1214 day of Occumber, 1994	
FIRST FEDERAL SAVINGS BANK OF INDIANA	
8400 Louisiana St., Merrillville, IN 46411 ("Assignor")	
(TElanlii	Maildown !
	EVP/CFO
BY: CANCEL ENDORGEMENT	BY: Parent supposition /
Frank E. Pavlic	Joseph S. Bartolome
Chairman/President/C.E.O.	Executive Vice-President/C,F,O.
STATE OF INDIANA	

COUNTY OF LAKE

On this 124 day of Der, 1994, before me, the undersigned a Notary Public in and for the State of Indiana duly commissioned and sworn, personally appeared Frank E. Pavlic and Joseph S. Bartolome, to me known as the Chairman/President/C.E.O. and the Executive Vice-President/C.F.O., respectively, of First Federal Savings Bank of Indiana corporation who executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes herein mentioned, and on oath stated that s/he is authorized to execute the said instrument. Witness my hand and official seal hereto affixed the day and year above written.

Notary Public in and for the State of Indiana

My commission expires:

PAMELA J. HILLER, Notary Public My commission expires April 4, 1997 Resident of Lake County, Indiana

