RECORDING REQUESTED BY: Michael S. Powell

WHEN RECORDED MAIL TO: The Law Center P.C. 25160 Lahser Rd., Ste. 203 Southfield, MI 48034 ATTN: Michael S. Powell 94084829

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

94 DEC 15 PM 2: 28
SAMUEL ORLICH
RECORDER

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

Loan #16393

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers sets over and conveys without recourse to: COASTAL BANC SAVINGS ASSOCIATION 6161 Savoy, Suite 600, Houston, TX 77036 ("Assignee"), all of its rights, title, and all beneficial interest under that certain Mortgage dated 17 APRIL 1973 executed by:

JOE WHITE and ALBERTA Mortgager.

JOE WHITE and ALBERTA, Mongagor,	at certain Mortgage dated 17 APRIL 1973 executed by:
6 PAGE 15, , more commonly known as: 713 no. 198684 in BOOK , PAGE , on 25 APRIL	
FIRST FEDERAL SAVINGS BANK OF INDIAL 8400 Louisiana St., Merrillville, IN 46411 ("Ass	
Frank E. Pavlic Chairman/President/C.E.O.	Joseph S. Bartolome Control Executive Vice-President/C.F.O.
Indiana duly commissioned and sworn, person the Chairman/President/C.E.O. and the Execu Indiana corporation who executed the foregoin voluntary act and deed of said corporation, for	1994, before me, the undersigned a Notary Public in and for the State of nally appeared Frank E. Pavlic and Joseph S. Bartolome, to me known as ative Vice-President/C.F.O., respectively, of First Federal Savings Bank of the uses and purposes herein mentioned, and on oath stated that s/he is itness my hand and official seal hereto affixed the day and year above Notary Public in and for the State of Indiana My commission expires: 2-19-95