94084809

STATE OF INDIAN LAKE COUNTY FILED FOR RECORD 94 DEC 15 PH 2: 27 SAMUEL ORLICH

RECORDING REQUESTED BY Michael S. Powell

WHEN RECORDED MAIL TO: The Law Center P.C. 25160 Lahser Rd., Ste. 203 Southfield, MI 48034 ATTN: Michael S. Powell

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

Loan #16518

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers sets over and conveys without recourse to: COASTAL BANC SAVINGS ASSOCIATION 6161 Savoy, Suite 600, Houston, TX 77036 ("Assignee"), all of its rights, title, and all beneficial interest under that certain Mortgage dated 04 OCTOBER 1973 executed by: ROSA DATES, Mortgagor.

concerning real property described as: LOT 42 IN BLOCK 2 IN GARY LAND COMPANYS ELEVENTH SUBDIVISION PER PLAT BOOK 13 PAGE 25. more commonly known as: 1306 VAN BUREN STREET, GARY, IN 46402, and recorded as instrument no. 224770 in BOOK, PAGE, on 12 OCTOBER 1973, in the Official Records of the LAKE County, INDIANA. Recorder's Office, together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated this 10 FIRST FEDERAL SAVINGS BANK OF INDIANA 8400 Louisiana St., Merrillville, IN 46411 ("Assignor") BY: Frank E. Pavlig CENDONSEMENT Joseph S. Bartolome Chairman/President/C.E.O. Executive Vice-President/C.F.O.

STATE OF INDIANA

COUNTY OF LAKE

day of December 1994, before me, the undersigned a Notary Public in and for the State of Indiana duly commissioned and sworn, personally appeared Frank E. Pavlic and Joseph S. Bartolome, to me known as the Chairman/President/C.E.O. and the Executive Vice-President/C.F.O., respectively, of First Federal Savings Bank of Indiana corporation who executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes herein mentioned, and on oath stated that s/he is authorized to execute the said instrument. Witness my hand and official seal hereto affixed the day and year above written.

Notary Public in and for the State of Indiana

My commission expires: