RECORDING REQUESTED BY: Michael S. Powell

WHEN RECORDED MAIL TO: The Law Center P.C. 25160 Lahser Rd., Ste. 203 Southfield, MI 48034 ATTN: Michael S. Powell

94084792

STATE OF INDIAN 94 DEC 15 PH 2: 27

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

Loan #15953

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers sets over and conveys without recourse to: COASTAL BANC SAVINGS ASSOCIATION 6161 Savoy, Suite 600, Houston, TX 77036 ("Assignee"), all of its rights, title, and all beneficial interest under that certain Mortgage dated 17 SEPTEMBER 1971 executed by: VERA L. SHORTE , Mortgagor,

concerning real property described as: LOT 27 IN BLOCK 78 IN GARY LAND COMPANYS FIRST SUBDIVISION PER PLAT BOOK 6 PAGE 15., more commonly known as: 537 JACKSON STREET, GARY, IN 46402, and recorded as instrument no. 117485 in BOOK, PAGE, on 20 SEPTEMBER 1971, in the Official Records of the LAKE County, INDIANA, Recorder's Office, together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated this 12th day of December, 1994 FIRST FEDERAL SAVINGS BANK OF INDIANA 8400 Louisiana St., Merrillville, IN 46411 ("Assignor") CHAIRMAN, PRES/CCO BY: Frank E. Pavlic Joseph S. Bartolome Chairman/President/C.E.O. Executive Vice-President/C.F.O

STATE OF INDIANA COUNTY OF LAKE

On this 12th day of December, 1994, before me, the undersigned a Notary Public in and for the State of Indiana duly commissioned and sworn, personally appeared Frank E. Pavlic and Joseph S. Bartolome, to me known as the Chairman/President/C.E.O. and the Executive Vice-President/C.F.O., respectively, of First Federal Savings Bank of Indiana corporation who executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes herein mentioned, and on oath stated that s/he is authorized to execute the said instrument. Witness my hand and official seal hereto affixed the day and year above written.

> Notary Public in and for the State of Indiana 2-19-95 My commission expires: