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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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SAMUEL ORLICH
RECORDER

RECORDING REQUESTED BY:
Michael S. Powell

WHEN RECORDED MAIL TO:
The Law Center P.C.
25160 Lahser Rd., Ste. 203
Southfield, MI 48034
ATTN: Michael S. Powell

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

Loan #15963

CORPORATION ASSIGNMENT OF MORTGAGE

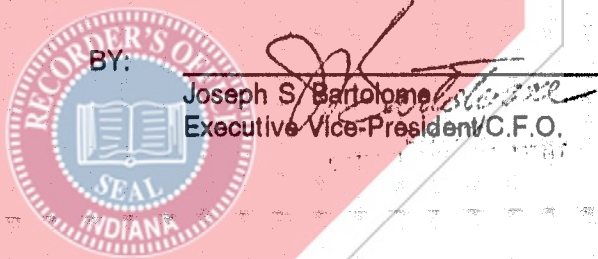
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers sets over and conveys without recourse to: **COASTAL BANC SAVINGS ASSOCIATION** 6161 Savoy, Suite 600, Houston, TX 77036 ("Assignee"), all of its rights, title, and all beneficial interest under that certain Mortgage dated 09 SEPTEMBER 1971 executed by: **CLARENCE E. MACLEAN and EVELYN**, Mortgagor,

concerning real property described as: LOT 17 IN BLOCK 2 IN LAKE ESTATES, PER PLAT BOOK 32 PAGE 24, more commonly known as: 5433 EAST 13TH PLACE, GARY, IN 46403, and recorded as instrument no. 116467 in BOOK , PAGE , on 13 SEPTMEBER 1971, in the Official Records of the LAKE County, INDIANA, Recorder's Office, together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated this 12th day of December, 1994

FIRST FEDERAL SAVINGS BANK OF INDIANA
8400 Louisiana St., Merrillville, IN 46411 ("Assignor")

BY: [Signature]
Frank E. Pavlic, Chairman/President/C.E.O.



STATE OF INDIANA
COUNTY OF LAKE } ss.

On this 12th day of December, 1994, before me, the undersigned a Notary Public in and for the State of Indiana duly commissioned and sworn, personally appeared Frank E. Pavlic and Joseph S. Bartolome, to me known as the Chairman/President/C.E.O. and the Executive Vice-President/C.F.O., respectively, of First Federal Savings Bank of Indiana corporation who executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes herein mentioned, and on oath stated that s/he is authorized to execute the said instrument. Witness my hand and official seal hereto affixed the day and year above written.

[Signature]
Notary Public in and for the State of Indiana
My commission expires: 2-19-95

[Handwritten mark]
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