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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

94 DEC 15 PM 2: 26

SAMUEL ORLICH
RECORDED

RECORDING REQUESTED BY:
Michael S. Powell

WHEN RECORDED MAIL TO: The Law Center P.C. 25160 Lahser Rd., Ste. 203 Southfield, MI 48034 ATTN: Michael S. Powell

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

Loan #16049

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers sets over and conveys without recourse to: COASTAL BANC SAVINGS ASSOCIATION 6161 Savoy, Suite 600, Houston, TX 77036 ("Assignee"), all of its rights, title, and all beneficial interest under that certain Mortgage dated 25 FEBRUARY 1972 executed by:

JOHN H. TINNER and JOYCE, Mortgagor,

concerning real property described as: THE S 3 FEET OF LOT 8 ALL OF LOT 9 AND THE N 7 FEET OF LOT 10 IN BLOCK 4 IN ANDREW MEANS PARK MANOR PER PLAT BOOK 28 PAGE 83., more commonly known as: 2007 HARRISON STREET, GARY, IN 46407, and recorded as instrument no. 138402 in BOOK, PAGE, on 29 FEBRUARY 1972, in the Official Records of the LAKE County, INDIANA, Recorder's Office, together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated this 12 day of December, 1994

FIRST FEDERAL SAVINGS BANK OF INDIANA 8400 Louisiana St., Merrillville, IN 46411 ("Assignor")

BY:

CHAIRMAN/PRES/CEO

Frank E. Pavlic

Chairman/President/C.E.O.

ON DERENGTAR

Joseph S. Bartolome

Executive Vice-President/C.F.O.

STATE OF INDIANA COUNTY OF LAKE

SS,

On this day of lndiana duly commissioned and sworn, personally appeared Frank E. Pavlic and Joseph S. Bartolome, to me known as the Chairman/President/C.E.O. and the Executive Vice-President/C.F.O., respectively, of First Federal Savings Bank of Indiana corporation who executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes herein mentioned, and on oath stated that s/he is authorized to execute the said instrument. Witness my hand and official seal hereto affixed the day and year above written.

BY:

Notary Public in and for the State of Indiana

My commission expires: 2 10-0

My commission expires: 2-9-95

