RECORDING REQUESTED BY: Michael S. Powell

WHEN RECORDED MAIL TO: The Law Center P.C. 25160 Lahser Rd., Ste. 203 Southfield, MI 48034 ATTN: Michael S. Powell

94084636

STATE OF INDIANA AKE COUNTY FILED FOR RECORD 94 DEC 15 PM 2: 17 SAMUEL ORLICH

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

Loan ∦63

written.

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers sets over and conveys without recourse to: COASTAL BANC SAVINGS ASSOCIATION 6161 Savoy, Suite 600, Houston, TX 77036 ("Assignee"), all of its rights, title, and all beneficial interest under that certain Mortgage dated 29 JULY 1970 executed by: KEITH D. NELSON and LILLIAN J. Montgagor.

concerning real property described as: LOT 220 MARK PER PLAT BOOK 15 PAGE 36. , more commonly known as: 513 SPRING STREET FA

note or notes therein described or referred to, the mon accrued or to accrue under said Mortgage. Dated this 12 day of December 1994	he LAKE County, INDIANA, Recorder's Office, together with the ley due and to become due thereon with interest, and all rights
FIRST FEDERAL SAVINGS BANK OF INDIANA 8400 Louisiana SI, Marrittville, TN 16411 ("Assignor") CHAIRMAMPRES/CEO CANCEL ENDORSEMENT BY; Frank E. Pavlic	BY: Joseph S, Bartolome
Chairman/President/C.E.O.	Executive Vice-President/C.F,O.
Indiana duly commissioned and sworn, personally appeared the Chairman/President/C.E.O. and the Executive Vice Indiana corporation who executed the foregoing instrumentally act and deed of said corporation, for the uses	plore me, the undersigned a Notary Public in and for the State of eared Frank E. Pavlic and Joseph S. Bartolome, to me known as -President/C.F.O., respectively, of First Federal Savings Bank of ment, and acknowledged the said instrument to be the free and and purposes herein mentioned, and on oath stated that s/he is a hand and official seal hereto affixed the day and year above

Notary Public in and for the State of Indiana My commission expires: 10/28/96