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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

94 DEC 15 PH 2: 15

SAMUEL ORLICH RECORDER

RECORDING REQUESTED BY: Michael S. Powell

WHEN RECORDED MAIL TO: The Law Center P.C. 25160 Lahser Rd., Ste. 203 Southfield, MI 48034 ATTN: Michael S. Powell

Loan #17245

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers sets over and conveys without recourse to: COASTAL BANC SAVINGS ASSOCIATION 6161 Savoy, Suite 600, Houston, TX 77036 ("Assignee"), all of its rights, title, and all beneficial interest under that certain Mortgage dated 26 AUGUST 1976 executed by:

RONNIE HALL and LILLIE, Mortgagor,

concerning real property described as: LOTS 5 6 7 AND THE N ½ OF LOT 8 IN BLK 4 IN GARY PARK FOURTH ADDITION TO GARY PER PLAT BOOK 8 PAGE 31., more commonly known as: 2226 GARFIELD STREET, GARY, IN 46404, and recorded as instrument no. 367249 in BOOK, PAGE, on 30 AUGUST 1976, in the Official Records of the LAKE County, INDIANA, Recorder's Office, together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated this 12 day of December,	1994			
FIRST FEDERAL SAVINGS BANK OF INDIANA			11 MA 17	
8400 Louislana St., Marrillyille, IN 46411 ("Assig	nor")			
Marke	Contraction of the contraction o	De la	ldocar	-
BY: CANCEL ENDORSEMENT	BY:	EVI	PICFO	
Frank E. Pavlic		Joseph S. Barto		25
Chairman/President/C.E.O.		Executive Vice-F	resident/C.F	- .O. ∶
STATE OF INDIANA COUNTY OF LAKE	SEAL ADIANA			

On this 12 day of December, 1994, before me, the undersigned a Notary Public in and for the State of Indiana duly commissioned and sworn, personally appeared Frank E. Pavlic and Joseph S. Bartolome, to me known as the Chairman/President/C.E.O. and the Executive Vice-President/C.F.O., respectively, of First Federal Savings Bank of Indiana corporation who executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes herein mentioned, and on oath stated that s/he is authorized to execute the said instrument. Witness my hand and official seal hereto affixed the day and year above written.

Notary Public in and for the State of Indiana

My commission expires:

RUTH A. HALFMAN, Notary Ruthin My commission expires October 1998
Resident of Porter County and an analysis of the county and

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